How well do you know the Bible?

(Audio series - Bible quiz)

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“Genesis to Revelation”

Note:

This is an idea for an audio series. You can create your own audio series, and/or offline Bible quiz for your own purposes, blog, website, Bible study group, evangelism, or anything else that may come to mind, as the Holy Spirit leads you.

In this document, there are several books covered from the OT, which you can use, as the verses are taken from the NLT. If you want to build upon these T/F suggestions, it is best to use a Public Domain Bible translation, such as the Berean Standard Bible (BSB) which is freely available online.

You can find the answers to the T/F in the Bible verses following the statements (there is no answer key provided).

All material in this document is dedicated to the Public Domain.

May our Lord Jesus Christ bless you and keep you.

Pastor John

TEMPLATE

How well do you know the Bible?

(Audio series)

-

"Genesis to Revelation"

So, you think you know the Bible? Take the challenge with us in this True or False Bible quiz series as we go through the 66 books of the Bible.

We are not covering all the possible questions that could be asked, but we will ask 10 questions in total for each book of the Bible.

Some questions may be easy and others may challenge you as to how well YOU know the Bible!

Today, we are exploring the book of _____.

Okay, so let's get started….

END

Join us again as we challenge each other on…….

How well do YOU know the Bible?
GENESIS

1. True or False - God created the heavens and the earth.

Genesis 1:1–2 (NLT)

The Account of Creation
In the beginning God created the heavens and the earth. [2] The earth was formless and empty, and darkness covered the deep waters. And the Spirit of God was hovering over the surface of the waters.

2. True or False – Adam and Eve symbolic.

Genesis 2:7 (NLT)
[7] Then the LORD God formed the man from the dust of the ground. He breathed the breath of life into the man's nostrils, and the man became a living person.

Genesis 2:21–23 (NLT)
[21] So the LORD God caused the man to fall into a deep sleep. While the man slept, the LORD God took out one of the man's ribs and closed up the opening. [22] Then the LORD God made a woman from the rib, and he brought her to the man.
[23] "At last!" the man exclaimed.

"This one is bone from my bone,
and flesh from my flesh!
She will be called 'woman,'
because she was taken from 'man.' "

3. True or False – Adam and Eve were allowed to eat from every tree in the garden.

Genesis 2:15–17 (NLT)
[15] The LORD God placed the man in the Garden of Eden to tend and watch over it. [16] But the LORD God warned him, "You may freely eat the fruit of every tree in the garden—[17] except the tree of the knowledge of good and evil. If you eat its fruit, you are sure to die."

4. True or False - Adam and Eve lived in the garden of Eden for the remainder of their lives.

Genesis 3:22–24 (NLT)

22 Then the LORD God said, “Look, the human beings have become like us,
knowing both good and evil. What if they reach out, take fruit from the tree
of life, and eat it? Then they will live forever!” 23 So the LORD God banished
them from the Garden of Eden, and he sent Adam out to cultivate the ground
from which he had been made. 24 After sending them out, the LORD God
stationed mighty cherubim to the east of the Garden of Eden. And he placed
a flaming sword that flashed back and forth to guard the way to the tree of
life.

5. True or False – Cain and Abel were sons of Adam and Eve.

Genesis 4:1–2 (NLT)

Cain and Abel

Now Adam had sexual relations with his wife, Eve, and she became pregnant.
When she gave birth to Cain, she said, “With the LORD’s help, I have
produced a man!” 2 Later she gave birth to his brother and named him Abel.
When they grew up, Abel became a shepherd, while Cain cultivated the
ground.

6. True or False – Abel was a shepherd and Cain was a farmer.

Genesis 4:2 (NLT)

2 Later she gave birth to his brother and named him Abel.
When they grew up, Abel became a shepherd, while Cain cultivated the
ground.

7. True or False – Cain killed Abel during an argument.

Genesis 4:3–5 (NLT)

3 When it was time for the harvest, Cain presented some of his crops as a gift
to the LORD. 4 Abel also brought a gift—the best portions of the firstborn
lambs from his flock. The LORD accepted Abel and his gift, 5 but he did not
accept Cain and his gift. This made Cain very angry, and he looked dejected.

Genesis 4:8 (NLT)

8 One day Cain suggested to his brother, “Let’s go out into the fields.” And
while they were in the field, Cain attacked his brother, Abel, and killed him.

8. True or False – Noah was a wicked man who had two sons.

Genesis 6:9–10 (NLT)

The Story of Noah
9 This is the account of Noah and his family. Noah was a righteous man, the
only blameless person living on earth at the time, and he walked in close
fellowship with God. 10 Noah was the father of three sons: Shem, Ham, and
Japheth.

9. True or False - Noah decided one day to build a huge boat because he was bored and wanted something to do.

Genesis 6:13–14 (NLT)
13 So God said to Noah, “I have decided to destroy all living creatures, for
they have filled the earth with violence. Yes, I will wipe them all out along
with the earth!
14 “Build a large boat from cypress wood and waterproof it with tar, inside
and out. Then construct decks and stalls throughout its interior.

10. True or False – Noah and his family were the only people to survive the flood.

Genesis 6:17–18 (NLT)
17 “Look! I am about to cover the earth with a flood that will destroy every
living thing that breathes. Everything on earth will die. 18 But I will confirm my
covenant with you. So enter the boat—you and your wife and your sons and
their wives.

11. True or False – Noah was 100 years old when the flood covered the earth.

Genesis 7:6–7 (NLT)

[6] Noah was 600 years old when the flood covered the earth. [7] He went on board the boat to escape the flood—he and his wife and his sons and their wives.

12. True or False – God caused it to rain for 60 days.

Genesis 7:17–18 (NLT)
[17] For forty days the floodwaters grew deeper, covering the ground and lifting the boat high above the earth. [18] As the waters rose higher and higher above the ground, the boat floated safely on the surface.

13. True or False – The rainbow is the sign God gave to Noah, his sons and all mankind that He would never again destroy the earth with a flood.

Genesis 9:11–13 (NLT)
[11] Yes, I am confirming my covenant with you. Never again will floodwaters kill all living creatures; never again will a flood destroy the earth.”
[12] Then God said, “I am giving you a sign of my covenant with you and with all living creatures, for all generations to come. [13] I have placed my rainbow in the clouds. It is the sign of my covenant with you and with all the earth.

14. True or False – God told Abram (also called Abraham) to leave his native country and go in the direction that God would show him.

Genesis 12:1 (NLT)

The Call of Abram
The LORD had said to Abram, “Leave your native country, your relatives, and your father’s family, and go to the land that I will show you.

15. True or False – Abram was a young man when he left his native country with his wife and family.

Genesis 12:4–5 (NLT)

[4] So Abram departed as the LORD had instructed, and Lot went with him. Abram was seventy-five years old when he left Haran. [5] He took his wife, Sarai, his nephew Lot, and all his wealth—his livestock and all the people he had taken into his household at Haran—and headed for the land of Canaan. When they arrived in Canaan,

16. True or False – Abram's wife Sarai had many children for him.

Genesis 16:1 (NLT)

The Birth of Ishmael
Now Sarai, Abram's wife, had not been able to bear children for him. But she had an Egyptian servant named Hagar.

17. True or False – Based on God's covenant with Abram, God changed his name to Abraham because he was going to be the father of many nations.

Genesis 17:4–5 (NLT)
[4] "This is my covenant with you: I will make you the father of a multitude of nations! [5] What's more, I am changing your name. It will no longer be Abram. Instead, you will be called Abraham, for you will be the father of many nations.

18. True or False – Abraham was 100 years old and his wife Sarah was 90 years old when they had their son Isaac.

Genesis 21:1–3 (NLT)

The Birth of Isaac
The LORD kept his word and did for Sarah exactly what he had promised. [2] She became pregnant, and she gave birth to a son for Abraham in his old age. This happened at just the time God had said it would. [3] And Abraham named their son Isaac.

19. True or False – Lot (Abraham's nephew) left Sodom and Gomorrah because God was going to destroy it, but his wife looked back and turned into a pillar of salt.

Genesis 19:23–26 (NLT)
[23] Lot reached the village just as the sun was rising over the horizon.
[24] Then the LORD rained down fire and burning sulfur from the sky on Sodom and Gomorrah. [25] He utterly destroyed them, along with the other cities and villages of the plain, wiping out all the people and every bit of vegetation.
[26] But Lot's wife looked back as she was following behind him, and she turned into a pillar of salt.

20. True or False – God told Abraham to take his only son Isaac and sacrifice him as a burnt offering.

Genesis 22:1–2 (NLT)

Abraham's Faith Tested
Some time later, God tested Abraham's faith. "Abraham!" God called.
"Yes," he replied. "Here I am."
[2] "Take your son, your only son—yes, Isaac, whom you love so much—and go to the land of Moriah. Go and sacrifice him as a burnt offering on one of the mountains, which I will show you."

21. True or False – Abraham sacrificed his son to the Lord.

Genesis 22:10–12 (NLT)
[10] And Abraham picked up the knife to kill his son as a sacrifice. [11] At that moment the angel of the LORD called to him from heaven, "Abraham! Abraham!"
"Yes," Abraham replied. "Here I am!"
[12] "Don't lay a hand on the boy!" the angel said. "Do not hurt him in any way, for now I know that you truly fear God. You have not withheld from me even your son, your only son."

22. True or False – Isaac's wife had twin boys named Esau and Jacob.

Genesis 25:24–26 (NLT)
[24] And when the time came to give birth, Rebekah discovered that she did indeed have twins! [25] The first one was very red at birth and covered with thick hair like a fur coat. So they named him Esau. [26] Then the other twin was born with his hand grasping Esau's heel. So they named him Jacob. Isaac was sixty years old when the twins were born.

23. True or False – Jacob stole Esau's blessing by tricking his father into thinking he was Esau.

Genesis 27:26–27 (NLT)
26 Then Isaac said to Jacob, "Please come a little closer and kiss me, my son."
27 So Jacob went over and kissed him. And when Isaac caught the smell of his clothes, he was finally convinced, and he blessed his son. He said, "Ah! The smell of my son is like the smell of the outdoors, which the LORD has blessed!

Genesis 27:30 (NLT)

30 As soon as Isaac had finished blessing Jacob, and almost before Jacob had left his father, Esau returned from his hunt.

24. True or False – Jacob's name is changed to Israel after he wrestles with God and wins.

Genesis 32:24–28 (NLT)
24 This left Jacob all alone in the camp, and a man came and wrestled with him until the dawn began to break. 25 When the man saw that he would not win the match, he touched Jacob's hip and wrenched it out of its socket.
26 Then the man said, "Let me go, for the dawn is breaking!"
But Jacob said, "I will not let you go unless you bless me."
27 "What is your name?" the man asked.
He replied, "Jacob."
28 "Your name will no longer be Jacob," the man told him. "From now on you will be called Israel, because you have fought with God and with men and have won."

25. True or False – Jacob loved his son Joseph more than his other sons.

Genesis 37:3 (NLT)
3 Jacob loved Joseph more than any of his other children because Joseph had been born to him in his old age. So one day Jacob had a special gift made for Joseph—a beautiful robe.

26. True or False – Joseph's brothers hated him.

Genesis 37:4 (NLT)
4 But his brothers hated Joseph because their father loved him more than the rest of them. They couldn't say a kind word to him.

27. True or False – Joseph was sold to Midianite trader for 30 pieces of silver.

Genesis 37:28 (NLT)
28 So when the Ishmaelites, who were Midianite traders, came by, Joseph's brothers pulled him out of the cistern and sold him to them for twenty pieces of silver. And the traders took him to Egypt.

28. True or False – Potiphar purchased Joseph as a slave by Potiphar an Egyptian officer.

Genesis 39:1 (NLT)

Joseph in Potiphar's House
When Joseph was taken to Egypt by the Ishmaelite traders, he was purchased by Potiphar, an Egyptian officer. Potiphar was captain of the guard for Pharaoh, the king of Egypt.

29. True or False – Potiphar was captain of the guard for Pharaoh.

Genesis 39:1 (NLT)

Joseph in Potiphar's House
When Joseph was taken to Egypt by the Ishmaelite traders, he was purchased by Potiphar, an Egyptian officer. Potiphar was captain of the guard for Pharaoh, the king of Egypt.

30. True or False – Joseph was unsuccessful in everything he did and Potiphar was not happy with him.

Genesis 39:2–4 (NLT)
2 The LORD was with Joseph, so he succeeded in everything he did as he served in the home of his Egyptian master. 3 Potiphar noticed this and realized that the LORD was with Joseph, giving him success in everything he did. 4 This pleased Potiphar, so he soon made Joseph his personal attendant. He put him in charge of his entire household and everything he owned.

31. True or False – Joseph was very handsome and Potiphar's wife wanted to sleep with him.

Genesis 39:6–7 (NLT)
6 So Potiphar gave Joseph complete administrative responsibility over
everything he owned. With Joseph there, he didn't worry about a thing—
except what kind of food to eat!
Joseph was a very handsome and well-built young man, 7 and Potiphar's
wife soon began to look at him lustfully. "Come and sleep with me," she
demanded.

32. True or False – Joseph consents to sleeping with Potiphar's wife.

Genesis 39:8–9 (NLT)
8 But Joseph refused. "Look," he told her, "my master trusts me with
everything in his entire household. 9 No one here has more authority than I
do. He has held back nothing from me except you, because you are his wife.
How could I do such a wicked thing? It would be a great sin against God."

33. True or False – Potiphar's wife accuses Joseph of trying to fool around with her.

Genesis 39:16–18 (NLT)
16 She kept the cloak with her until her husband came home. 17 Then she
told him her story. "That Hebrew slave you've brought into our house tried to
come in and fool around with me," she said. 18 "But when I screamed, he ran
outside, leaving his cloak with me!"

34. True or False – Joseph is thrown in prison as a result of what Potiphar's wife says.

Genesis 39:19–20 (NLT)

Joseph Put in Prison
19 Potiphar was furious when he heard his wife's story about how Joseph had
treated her. 20 So he took Joseph and threw him into the prison where the
king's prisoners were held, and there he remained.

35. True or False – While in prison, Joseph interprets the dreams of the cup-bearer and the baker.

Genesis 40:7–8 (NLT)
7 "Why do you look so worried today?" he asked them.
8 And they replied, "We both had dreams last night, but no one can tell us
what they mean."

“Interpreting dreams is God’s business,” Joseph replied. “Go ahead and tell me your dreams.”

36. True or False – Joseph interprets Pharaoh’s dreams while in jail.

Genesis 41:15–16 (NLT)
15 Then Pharaoh said to Joseph, “I had a dream last night, and no one here
can tell me what it means. But I have heard that when you hear about a
dream you can interpret it.”
16 “It is beyond my power to do this,” Joseph replied. “But God can tell you
what it means and set you at ease.”

37. True or False – Pharaoh does not believe Joseph and throws him back into prison.

Genesis 41:37–41 (NLT)

Joseph Made Ruler of Egypt
37 Joseph’s suggestions were well received by Pharaoh and his officials. 38 So
Pharaoh asked his officials, “Can we find anyone else like this man so
obviously filled with the spirit of God?” 39 Then Pharaoh said to Joseph, “Since
God has revealed the meaning of the dreams to you, clearly no one else is as
intelligent or wise as you are. 40 You will be in charge of my court, and all my
people will take orders from you. Only I, sitting on my throne, will have a
rank higher than yours.”
41 Pharaoh said to Joseph, “I hereby put you in charge of the entire land of
Egypt.”

38. True or False – Joseph predicts a 7 year famine in Egypt.

Genesis 41:30–31 (NLT)
30 But afterward there will be seven years of famine so great that all the
prosperity will be forgotten in Egypt. Famine will destroy the land. 31 This
famine will be so severe that even the memory of the good years will be
erased.

39. True or False – The famine never happened.

Genesis 41:54–55 (NLT)
54 Then the seven years of famine began, just as Joseph had predicted. The
famine also struck all the surrounding countries, but throughout Egypt there
was plenty of food. 55 Eventually, however, the famine spread throughout the

land of Egypt as well. And when the people cried out to Pharaoh for food, he told them, “Go to Joseph, and do whatever he tells you.”

40. True or False – Jacob sends his sons to Egypt to buy food.

Genesis 42:1–2 (NLT)

Joseph’s Brothers Go to Egypt
When Jacob heard that grain was available in Egypt, he said to his sons, “Why are you standing around looking at one another? 2 I have heard there is grain in Egypt. Go down there, and buy enough grain to keep us alive. Otherwise we’ll die.”

41. True or False – Joseph’s brothers recognize him when they go to buy food.

Genesis 42:8 (NLT)
8 Although Joseph recognized his brothers, they didn’t recognize him.

42. True or False – Joseph reveals to his brothers who he is.

Genesis 45:3–5 (NLT)
3 “I am Joseph!” he said to his brothers. “Is my father still alive?” But his brothers were speechless! They were stunned to realize that Joseph was standing there in front of them. 4 “Please, come closer,” he said to them. So they came closer. And he said again, “I am Joseph, your brother, whom you sold into slavery in Egypt. 5 But don’t be upset, and don’t be angry with yourselves for selling me to this place. It was God who sent me here ahead of you to preserve your lives.

43. True or False – Joseph’s brothers kept it a secret from their father that he was alive.

Genesis 45:25–28 (NLT)
25 And they left Egypt and returned to their father, Jacob, in the land of Canaan.
26 “Joseph is still alive!” they told him. “And he is governor of all the land of Egypt!” Jacob was stunned at the news—he couldn’t believe it. 27 But when they repeated to Jacob everything Joseph had told them, and when he saw the wagons Joseph had sent to carry him, their father’s spirits revived.
28 Then Jacob exclaimed, “It must be true! My son Joseph is alive! I must go and see him before I die.”

44. True or False – Jacob lived to be 200 years old.

Genesis 47:28 (NLT)
28 Jacob lived for seventeen years after his arrival in Egypt, so he lived 147 years in all.

45. True or False – Joseph lived to be 110 years old.

Genesis 50:22 (NLT)

The Death of Joseph
22 So Joseph and his brothers and their families continued to live in Egypt. Joseph lived to the age of 110.
EXODUS

EXODUS

T/F – Moses was born to an Egyptian princess. (Exod. 2:1-2)

Exodus 2:1–2 (NLT)

The Birth of Moses
About this time, a man and woman from the tribe of Levi got married. 2 The woman became pregnant and gave birth to a son. She saw that he was a special baby and kept him hidden for three months.

T/F – God appears to Moses in a burning bush. (Exod. 3:2-8)

Exodus 3:2–8 (NLT)
2 There the angel of the LORD appeared to him in a blazing fire from the middle of a bush. Moses stared in amazement. Though the bush was engulfed in flames, it didn’t burn up. 3 “This is amazing,” Moses said to himself. “Why isn’t that bush burning up? I must go see it.”
4 When the LORD saw Moses coming to take a closer look, God called to him from the middle of the bush, “Moses! Moses!”
“Here I am!” Moses replied.
5 “Do not come any closer,” the LORD warned. “Take off your sandals, for you are standing on holy ground. 6 I am the God of your father—the God of

Abraham, the God of Isaac, and the God of Jacob.” When Moses heard this, he covered his face because he was afraid to look at God.
7 Then the LORD told him, “I have certainly seen the oppression of my people in Egypt. I have heard their cries of distress because of their harsh slave drivers. Yes, I am aware of their suffering. 8 So I have come down to rescue them from the power of the Egyptians and lead them out of Egypt into their own fertile and spacious land. It is a land flowing with milk and honey—the land where the Canaanites, Hittites, Amorites, Perizzites, Hivites, and Jebusites now live.

T/F – Moses has a brother named Aaron. (Exod. 4:13-17)

Exodus 4:13–17 (NLT)
13 But Moses again pleaded, “Lord, please! Send anyone else.”
14 Then the LORD became angry with Moses. “All right,” he said. “What about your brother, Aaron the Levite? I know he speaks well. And look! He is on his way to meet you now. He will be delighted to see you. 15 Talk to him, and put the words in his mouth. I will be with both of you as you speak, and I will instruct you both in what to do. 16 Aaron will be your spokesman to the people. He will be your mouthpiece, and you will stand in the place of God for him, telling him what to say. 17 And take your shepherd’s staff with you, and use it to perform the miraculous signs I have shown you.”

T/F – Moses was 40 years old and his brother was 43 years old when they went to Pharaoh. (Exod. 7:7)

Exodus 7:7 (NLT)
7 Moses was eighty years old, and Aaron was eighty-three when they made their demands to Pharaoh.

T/F – The last plague on Egypt was the death of every first born child and animal. (Exod. 11:4-8)

Exodus 11:4–8 (NLT)
4 Moses had announced to Pharaoh, “This is what the LORD says: At midnight tonight I will pass through the heart of Egypt. 5 All the firstborn sons will die in every family in Egypt, from the oldest son of Pharaoh, who sits on his throne, to the oldest son of his lowliest servant girl who grinds the flour. Even the firstborn of all the livestock will die. 6 Then a loud wail will rise throughout the land of Egypt, a wail like no one has heard before or will ever

hear again. 7 But among the Israelites it will be so peaceful that not even a dog will bark. Then you will know that the LORD makes a distinction between the Egyptians and the Israelites. 8 All the officials of Egypt will run to me and fall to the ground before me. ‘Please leave!’ they will beg. ‘Hurry! And take all your followers with you.’ Only then will I go!” Then, burning with anger, Moses left Pharaoh.

T/F – The Israelite people had to put blood over their doors so the death angel would pass over them and not kill their first born. (Exod. 12:6-7, vs. 12-13)

Exodus 12:6–7 (NLT)
6 “Take special care of this chosen animal until the evening of the fourteenth day of this first month. Then the whole assembly of the community of Israel must slaughter their lamb or young goat at twilight. 7 They are to take some of the blood and smear it on the sides and top of the doorframes of the houses where they eat the animal.

Exodus 12:12–13 (NLT)
12 On that night I will pass through the land of Egypt and strike down every firstborn son and firstborn male animal in the land of Egypt. I will execute judgment against all the gods of Egypt, for I am the LORD! 13 But the blood on your doorposts will serve as a sign, marking the houses where you are staying. When I see the blood, I will pass over you. This plague of death will not touch you when I strike the land of Egypt.

T/F – God parts the Red Sea so the people can walk through on dry ground. (Exod. 14:21-22)

Exodus 14:21–22 (NLT)
21 Then Moses raised his hand over the sea, and the LORD opened up a path through the water with a strong east wind. The wind blew all that night, turning the seabed into dry land. 22 So the people of Israel walked through the middle of the sea on dry ground, with walls of water on each side!

T/F – God sent food down from heaven – quail in the evening and manna in the morning. (Exod. 16:13-18)

Exodus 16:13–18 (NLT)
13 That evening vast numbers of quail flew in and covered the camp. And
the next morning the area around the camp was wet with dew. 14 When the
dew evaporated, a flaky substance as fine as frost blanketed the ground.
15 The Israelites were puzzled when they saw it. “What is it?” they asked
each other. They had no idea what it was.
And Moses told them, “It is the food the LORD has given you to eat. 16 These
are the LORD’s instructions: Each household should gather as much as it
needs. Pick up two quarts for each person in your tent.”
17 So the people of Israel did as they were told. Some gathered a lot, some
only a little. 18 But when they measured it out, everyone had just enough.
Those who gathered a lot had nothing left over, and those who gathered only
a little had enough. Each family had just what it needed.

T/F – Moses received two stone tablets with the terms of the covenant written by God’s finger. (Exod. 31:18, 32:15-16)

Exodus 31:18 (NLT)
18 When the LORD finished speaking with Moses on Mount Sinai, he gave
him the two stone tablets inscribed with the terms of the covenant, written
by the finger of God.

Exodus 32:15–16 (NLT)
15 Then Moses turned and went down the mountain. He held in his hands the
two stone tablets inscribed with the terms of the covenant. They were
inscribed on both sides, front and back. 16 These tablets were God’s work;
the words on them were written by God himself.

T/F – Aaron (Moses’ brother) makes a golden calf for the people of Israel to worship. (Exod. 32:1-4)

Exodus 32:1–4 (NLT)

The Gold Calf
When the people saw how long it was taking Moses to come back down the
mountain, they gathered around Aaron. “Come on,” they said, “make us
some gods who can lead us. We don’t know what happened to this fellow
Moses, who brought us here from the land of Egypt.”

2 So Aaron said, “Take the gold rings from the ears of your wives and sons and daughters, and bring them to me.”
3 All the people took the gold rings from their ears and brought them to Aaron. 4 Then Aaron took the gold, melted it down, and molded it into the shape of a calf. When the people saw it, they exclaimed, “O Israel, these are the gods who brought you out of the land of Egypt!”

LEVITICUS

T/F – Yeast and honey were to be used as part of the grain offerings. (Lev. 2:11)

Leviticus 2:11 (NLT)
11 “Do not use yeast in preparing any of the grain offerings you present to the LORD, because no yeast or honey may be burned as a special gift presented to the LORD.

T/F – Aaron and his sons (who were the priests) were allowed to eat a portion of the grain offerings as their food. (Lev. 2:9-10)

Leviticus 2:9–10 (NLT)
9 The priest will take a representative portion of the grain offering and burn it on the altar. It is a special gift, a pleasing aroma to the LORD. 10 The rest of the grain offering will then be given to Aaron and his sons as their food. This offering will be considered a most holy part of the special gifts presented to the LORD.

T/F – Aaron’s sons Nadab and Abihu are burned up as a result of their sin towards God. (Lev. 10:1-2)

Leviticus 10:1–2 (NLT)

The Sin of Nadab and Abihu
Aaron’s sons Nadab and Abihu put coals of fire in their incense burners and sprinkled incense over them. In this way, they disobeyed the LORD by burning before him the wrong kind of fire, different than he had commanded.

2 So fire blazed forth from the LORD’s presence and burned them up, and they died there before the LORD.

T/F – The fat of an animal must be burnt as part of a sin offering. (Lev. 9:24)

Leviticus 9:24 (NLT)
24 Fire blazed forth from the LORD’s presence and consumed the burnt offering and the fat on the altar. When the people saw this, they shouted with joy and fell face down on the ground.

T/F – Certain skin diseases would make a person ceremonially unclean. (Lev. 13:9-11)

Leviticus 13:9–11 (NLT)
9 “Anyone who develops a serious skin disease must go to the priest for an examination. 10 If the priest finds a white swelling on the skin, and some hair on the spot has turned white, and there is an open sore in the affected area, 11 it is a chronic skin disease, and the priest must pronounce the person ceremonially unclean. In such cases the person need not be quarantined, for it is obvious that the skin is defiled by the disease.

T/F – The priest was responsible for examining anyone who had developed a skin disease. (Lev. 13:1-2)

Leviticus 13:1–2 (NLT)

Serious Skin Diseases
The LORD said to Moses and Aaron, 2 “If anyone has a swelling or a rash or discolored skin that might develop into a serious skin disease, that person must be brought to Aaron the priest or to one of his sons.

T/F – Aaron and his descendants were allowed to drink wine and any alcoholic beverages before going into the Tabernacle. (Lev. 10:8-9)

Leviticus 10:8–9 (NLT)

Instructions for Priestly Conduct
8 Then the LORD said to Aaron, 9 “You and your descendants must never drink wine or any other alcoholic drink before going into the Tabernacle. If you do, you will die. This is a permanent law for you, and it must be observed from generation to generation.

T/F – Priests were responsible for teaching the people all of the Lords decrees. (Lev. 10:10-11)

Leviticus 10:10–11 (NLT)
10 You must distinguish between what is sacred and what is common, between what is ceremonially unclean and what is clean. 11 And you must teach the Israelites all the decrees that the LORD has given them through Moses.”

T/F – The Sabbath day is the sixth day of the week. (Lev. 23:3)

Leviticus 23:3 (NLT)
3 “You have six days each week for your ordinary work, but the seventh day is a Sabbath day of complete rest, an official day for holy assembly. It is the LORD’s Sabbath day, and it must be observed wherever you live.

T/F – During the Passover, the people of Israel were required to present special gifts to the Lord for 7 days. (Lev. 23:8)

Leviticus 23:8 (NLT)
8 For seven days you must present special gifts to the LORD. On the seventh day the people must again stop all their ordinary work to observe an official day for holy assembly.”

NUMBERS

T/F – Twelve men were sent out to explore the land of Canaan. (Num. 13:1-3)

Numbers 13:1–3 (NLT)

Twelve Scouts Explore Canaan
The LORD now said to Moses, 2 “Send out men to explore the land of
Canaan, the land I am giving to the Israelites. Send one leader from each of
the twelve ancestral tribes.” 3 So Moses did as the LORD commanded him.
He sent out twelve men, all tribal leaders of Israel, from their camp in the
wilderness of Paran.

T/F – Joshua and Caleb tried to convince the people that they could conquer the land of Canaan with the Lord’s help. (Num. 14:6-9)

Numbers 14:6–9 (NLT)
6 Two of the men who had explored the land, Joshua son of Nun and Caleb
son of Jephunneh, tore their clothing. 7 They said to all the people of Israel,
“The land we traveled through and explored is a wonderful land! 8 And if the
LORD is pleased with us, he will bring us safely into that land and give it to
us. It is a rich land flowing with milk and honey. 9 Do not rebel against the
LORD, and don’t be afraid of the people of the land. They are only helpless
prey to us! They have no protection, but the LORD is with us! Don’t be afraid
of them!”

T/F – After hearing the report from the 12 scouts, the people were excited to enter the new land. (Num. 14:1-4)

Numbers 14:1–4 (NLT)

The People Rebel
Then the whole community began weeping aloud, and they cried all night.
2 Their voices rose in a great chorus of protest against Moses and Aaron. “If
only we had died in Egypt, or even here in the wilderness!” they complained.
3 “Why is the LORD taking us to this country only to have us die in battle?
Our wives and our little ones will be carried off as plunder! Wouldn’t it be
better for us to return to Egypt?” 4 Then they plotted among themselves,
“Let’s choose a new leader and go back to Egypt!”

T/F – God wanted to destroy the people, but Moses prayed on their behalf. (Num. 14:17-19)

Numbers 14:17–19 (NLT)
17 “Please, Lord, prove that your power is as great as you have claimed. For you said, 18 ‘The LORD is slow to anger and filled with unfailing love, forgiving every kind of sin and rebellion. But he does not excuse the guilty. He lays the sins of the parents upon their children; the entire family is affected—even children in the third and fourth generations.’ 19 In keeping with your magnificent, unfailing love, please pardon the sins of this people, just as you have forgiven them ever since they left Egypt.”

T/F – God punished the Israelite people by making them wonder in the wilderness for 40 years – one year for every day that the scouts surveyed the land. (Num. 14:34-35)

Numbers 14:34–35 (NLT)
34 “ ‘Because your men explored the land for forty days, you must wander in the wilderness for forty years—a year for each day, suffering the consequences of your sins. Then you will discover what it is like to have me for an enemy.’ 35 I, the LORD, have spoken! I will certainly do these things to every member of the community who has conspired against me. They will be destroyed here in this wilderness, and here they will die!”

T/F – The twelve men who were sent to explore the land were struck with a plague and died. (Num. 14:36-38)

Numbers 14:36–38 (NLT)
36 The ten men Moses had sent to explore the land—the ones who incited rebellion against the LORD with their bad report—37 were struck dead with a plague before the LORD. 38 Of the twelve who had explored the land, only Joshua and Caleb remained alive.

T/F – Korah son of Izhar started a rebellion against Moses and Aaron. (Num. 16:1-2)

Numbers 16:1–2 (NLT)

Korah’s Rebellion
One day Korah son of Izhar, a descendant of Kohath son of Levi, conspired with Dathan and Abiram, the sons of Eliab, and On son of Peleth, from the tribe of Reuben. 2 They incited a rebellion against Moses, along with 250 other leaders of the community, all prominent members of the assembly.

T/F – As a result of their rebellion, God punished Korah and his followers and their families. (Num. 16:32-33)

Numbers 16:32–33 (NLT)
32 The earth opened its mouth and swallowed the men, along with their households and all their followers who were standing with them, and everything they owned. 33 So they went down alive into the grave, along with all their belongings. The earth closed over them, and they all vanished from among the people of Israel.

T/F – After the plague, God commanded Moses and one of Aaron’s sons to record the names of the men twenty years old and older to prepare for the conquest. (Num. 26:1-2)

Numbers 26:1–2 (NLT)

The Second Registration of Israel’s Troops
After the plague had ended, the LORD said to Moses and to Eleazar son of Aaron the priest, 2 “From the whole community of Israel, record the names of all the warriors by their families. List all the men twenty years old or older who are able to go to war.”

T/F – God communicates with Balaam through his donkey. (Num. 22:28-30)

Numbers 22:28–30 (NLT)
28 Then the LORD gave the donkey the ability to speak. “What have I done to you that deserves your beating me three times?” it asked Balaam.
29 “You have made me look like a fool!” Balaam shouted. “If I had a sword with me, I would kill you!”

30 “But I am the same donkey you have ridden all your life,” the donkey answered. “Have I ever done anything like this before?”
“No,” Balaam admitted.

DEUTERONOMY

T/F – One of the Ten Commandments states that we are NOT to have any other gods but God himself. (Deut. 5:6-9)

Deuteronomy 5:6–9 (NLT)

6 “I am the LORD your God, who rescued you from the land of Egypt, the place of your slavery.
7 “You must not have any other god but me.
8 “You must not make for yourself an idol of any kind, or an image of anything in the heavens or on the earth or in the sea. 9 You must not bow down to them or worship them, for I, the LORD your God, am a jealous God who will not tolerate your affection for any other gods. I lay the sins of the parents upon their children; the entire family is affected—even children in the third and fourth generations of those who reject me.

T/F – Another one of the Ten Commandments states that we are to honour our father and mother. (Deut. 5:16)

Deuteronomy 5:16 (NLT)
16 “Honor your father and mother, as the LORD your God commanded you. Then you will live a long, full life in the land the LORD your God is giving you.

T/F – Moses got a second set of tablets because he smashed the first set. (Deut. 10:1-2)

Deuteronomy 10:1–2 (NLT)

A New Copy of the Covenant
“At that time the LORD said to me, ‘Chisel out two stone tablets like the first ones. Also make a wooden Ark—a sacred chest to store them in. Come up to me on the mountain, 2 and I will write on the tablets the same words that were on the ones you smashed. Then place the tablets in the Ark.’

T/F – The tablets with the Ten Commandments written on them were kept in Moses’ tent under his pillow. (Deut. 10:5)

Deuteronomy 10:5 (NLT)
5 Then I turned and came down the mountain and placed the tablets in the Ark of the Covenant, which I had made, just as the LORD commanded me. And the tablets are still there in the Ark.”
T/F – Hebrew slaves are to be set free in the seventh year. (Deut. 15:12)

Deuteronomy 15:12 (NLT)

Release for Hebrew Slaves
12 “If a fellow Hebrew sells himself or herself to be your servant and serves you for six years, in the seventh year you must set that servant free.

T/F – All first born male animals from flocks and herds were to be set aside for the Lord. (Deut. 15:19)

Deuteronomy 15:19 (NLT)

Sacrificing Firstborn Male Animals
19 “You must set aside for the LORD your God all the firstborn males from your flocks and herds. Do not use the firstborn of your herds to work your fields, and do not shear the firstborn of your flocks.

T/F – Passover was to be celebrated every fall in the month of October. (Deut. 16:1)

Deuteronomy 16:1 (NLT)

Passover and the Festival of Unleavened Bread
“In honor of the LORD your God, celebrate the Passover each year in the early spring, in the month of Abib, for that was the month in which the LORD your God brought you out of Egypt by night.

T/F – The Passover sacrifice could be made anywhere the people wanted. (Deut. 16:2)

Deuteronomy 16:2 (NLT)
2 Your Passover sacrifice may be from either the flock or the herd, and it must be sacrificed to the LORD your God at the designated place of worship —the place he chooses for his name to be honored.

T/F – Moses was 120 years old when he told the people that he was no longer able to lead them. (Deut. 31:1-2)

Deuteronomy 31:1–2 (NLT)

Joshua Becomes Israel’s Leader
When Moses had finished giving these instructions to all the people of Israel, 2 he said, “I am now 120 years old, and I am no longer able to lead you. The LORD has told me, ‘You will not cross the Jordan River.’

T/F – Joshua will lead the people across the Jordan river. (Deut. 31:3)

Deuteronomy 31:3 (NLT)
3 But the LORD your God himself will cross over ahead of you. He will destroy the nations living there, and you will take possession of their land. Joshua will lead you across the river, just as the LORD promised.

JOSHUA

T/F – After the death of Moses, God commands Joshua to lead the Israelite people across the Jordan River to the promised land. (Josh. 1:1-2)

Joshua 1:1–2 (NLT)

T/F – God commands Joshua to study the book of instruction continually. (Josh. 1:8-9)

Joshua 1:8–9 (NLT)

T/F – Joshua sent six spies to scout out the land on the other side of the Jordan river, and they stayed at the house of a prostitute named Rahab. (Josh. 2:1)

Joshua 2:1 (NLT)

T/F – Rahab makes and agreement with the spies that she and her family will be protected when they come and attach Jericho. (Josh. 2:12-13)

Joshua 2:12–13 (NLT)

T/F – Joshua's army marched around the city of Jericho for 7 days. (Josh. 6:15-16)

Joshua 6:15–16 (NLT)

T/F – Rahab and her family were destroyed along with the rest of Jericho. (Josh. 6:17)

Joshua 6:17 (NLT)

T/F – The priests were required to carry the Ark of the Covenant into the river. (Josh. 3:8)

Joshua 3:8 (NLT)

T/F – When the priests went into the water nothing happened and they had to use boats to cross the river. (Josh. 3:13, 3:15-16)

Joshua 3:13 (NLT)

Joshua 3:15–16 (NLT)

T/F – God is angry with the Israelites because a man named Achan stole some things that were dedicated to the Lord. (Josh. 7:1)

Joshua 7:1 (NLT)

T/F – The town of Ai defeated the Israelite army of 3,000 men. (Josh. 7:2-5)

Joshua 7:2–5 (NLT)

JUDGES

T/F – Samson was born into the world to rescue the Israelite people from the Philistines.
(Jud. 13:3-5)

Judges 13:3–5 (NLT)

T/F – Joshua was 120 years old when he died. (Jud. 2:8)

Judges 2:8 (NLT)

T/F – The next generation of Israelites grew up to respect the Lord and remembered everything He had done for their ancestors in the past. (Jud. 2:10-12)

Judges 2:10–12 (NLT)

T/F – One of Israel's Judges was named Othneil. (Jud. 3:9-11)

Judges 3:9–11 (NLT)

T/F – Samson's strength was a result of his rigorous workout routine. (Jud. 16:17)

Judges 16:17 (NLT)

T/F – Ehud, another one of Israel's judges, killed King Eglon. (Jud. 3:19-23)

Judges 3:19–23 (NLT)

T/F – God sends Gideon to rescue the Israelite people from the Midianites. (Jud. 6:12-14)

Judges 6:12–14 (NLT)

T/F – Samson prays to God for strength to kill the Philistine leaders. (Jud. 16:29-30)

Judges 16:29–30 (NLT)

T/F – Gideon was victorious over the Midianites with only 300 men. (Jud. 7:21-22)

Judges 7:21–22 (NLT)

T/F – Samson fell in love with a woman named Delilah. (Jud. 16:4)

Judges 16:4 (NLT)

RUTH

T/F – Naomi's two sons each married Moabite women – one named Orpah and the other named Ruth. (Ruth 1:4-5)

Ruth 1:4–5 (NLT)

T/F – After the death of their husbands, Orpah and Ruth left Naomi and returned to their families. (Ruth 1:14-18)

Ruth 1:14–18 (NLT)

T/F – Boaz was a very wealthy man in Bethlehem. (Ruth 2:1)

Ruth 2:1 (NLT)

T/F – Boaz treated Ruth with contempt because she was a foreigner. (Ruth 2:8, 2:10-12)

Ruth 2:8 (NLT)

Ruth 2:10–12 (NLT)

T/F – Naomi sends Ruth to the threshing floor at night. (Ruth 3:1-4)

Ruth 3:1–4 (NLT)

T/F – It was the custom in Israel to remove ones sandal and hand it to the other person when transferring a right of purchase. (Ruth 4:7-8)

Ruth 4:7–8 (NLT)

T/F – Ruth became Boaz’s wife and gave birth to a son. (Ruth 4:13)

Ruth 4:13 (NLT)

T/F – There were two family redeemers in Naomi’s family. (Ruth 3:8-9, 3:12-13)

Ruth 3:8–9 (NLT)

Ruth 3:12–13 (NLT)

T/F – Boaz called 12 leaders from the town as witnesses to his conversation with the family redeemer. (Ruth 4:1-2)

Ruth 4:1–2 (NLT)

T/F – Ruth named her son Obed who became the father of Jessie and grandfather of David. (Ruth 4:17)

Ruth 4:17 (NLT)

1 SAMUEL

T/F – Elkanah had one wife, who bore him children. (1 Sam. 1:2)

1 Samuel 1:2 (NLT)

T/F – The Ark of God was captured by the Philistines. (1 Sam. 5:1-2)

1 Samuel 5:1–2 (NLT)

T/F – Peninnah, consoled Hannah because she was unable to have children. (1 Sam. 1:6)

1 Samuel 1:6 (NLT)

T/F – The Ark of God remained in Philistine for 1 year. (1 Sam. 6:1-2)

1 Samuel 6:1–2 (NLT)

T/F – Hannah prays to God for a son and promises to dedicate him to God. (1 Sam. 1:10-11)

1 Samuel 1:10–12 (NLT)

T/F – Hannah gets pregnant and gives birth to a son, who she names Samuel. (1 Sam. 1:19-20)

1 Samuel 1:19–20 (NLT)

T/F – God calls to Samuel 3 times in the night. (1 Sam. 3:7-10)

1 Samuel 3:7–10 (NLT)

T/F – God struck the people of Ashdod and nearby villages with a plague. (1 Sam. 5:6-7)

1 Samuel 5:6–7 (NLT)

T/F – God appoints Saul to rule his people. (1 Sam. 9:15-17, 10:1)

1 Samuel 9:15–17 (NLT)

1 Samuel 10:1 (NLT)

T/F – Samuel anoints David as Israel’s next king. (1 Sam. 16:1, 16:11-13)

1 Samuel 16:1 (NLT)

1 Samuel 16:11–13 (NLT)

2 SAMUEL

T/F – King Saul and his son Jonathan die in battle. (2 Sam. 1:4, 11-12)

2 Samuel 1:4 (NLT)

2 Samuel 1:11–12 (NLT)

T/F – Jonathan has a surviving son named Mephibosheth. (2 Sam. 9:1-3)

2 Samuel 9:1–3 (NLT)

T/F – God makes a covenant promise to King David that will last forever. (2 Sam. 7:11, 16)

2 Samuel 7:11 (NLT)

2 Samuel 7:16 (NLT)

T/F – Kings were not required to go out to war. (2 Sam. 11:1)

2 Samuel 11:1 (NLT)

T/F – King David has an affair with a woman named Bathsheba. (2 Sam. 11:2-4)

2 Samuel 11:2–4 (NLT)

T/F – King David shows kindness to King Saul’s grandson, Mephibosheth. (2 Sam. 9:7)

2 Samuel 9:7 (NLT)

T/F – David’s son Absalom conspires against him. (2 Sam. 15:9-12)

2 Samuel 15:9–12 (NLT)

T/F – God punishes king David for sleeping with Bathsheba. (2 Sam. 12:9-12)

2 Samuel 12:9–12 (NLT)

T/F – David’s son, conceived in his affair with Bathsheba, dies of a deadly illness. (2 Sam. 12:13-18)

2 Samuel 12:13–18 (NLT)

T/F – David mourns Absalom’s death (2 Sam. 18:31-33)

2 Samuel 18:31–33 (NLT)

1 KINGS

T/F – Adonijah (King David’s son), makes himself king without his father’s approval. (1 Kings 1:23-27)

1 Kings 1:23–27 (NLT)

T/F – It took 12 years to build the Lord’s Temple. (1 Kings 6:37-38)

1 Kings 6:37–38 (NLT)

T/F – Solomon prays to God for wisdom. (3:7-10)

1 Kings 3:7–10 (NLT)

T/F – King David reigned over Israel for 40 years before he died. (2:10-12)

1 Kings 2:10–12 (NLT)

T/F – David’s son Solomon becomes the next king of Israel. (1:32-35)

1 Kings 1:32–35 (NLT)

T/F – Elijah challenges the prophets of the god of Baal and Asherah at Mount Carmel. (18:19-21)

1 Kings 18:19–21 (NLT)

T/F – Solomon builds a palace for himself which takes 13 years to complete. (7:1)

1 Kings 7:1 (NLT)

T/F – Jezebel fears for her life after Ahab tells her everything about Elijah. (19:1-2)

1 Kings 19:1–2 (NLT)

T/F – God speaks to Elijah on the mountain. (19:11-14)

1 Kings 19:11–14 (NLT)

T/F – King Ahab of Israel dies in battle. (22:34-35)

1 Kings 22:34–35 (NLT)

2 KINGS

T/F – Manasseh was 25 years old when he became king, and he did what was good in the eyes of the Lord. (2 Kings 21:1-3)

2 Kings 21:1–3 (NLT)

T/F – Elijah was taken up to heaven in a whirlwind. (2:9-12)

2 Kings 2:9–12 (NLT)

T/F – An axe head floats in water. (6:3-7)

2 Kings 6:3–7 (NLT)

T/F – Elisha’s first miracle was to turn water into wine. (2:19-22)

2 Kings 2:19–22 (NLT)

T/F – King Aram’s army commander (Naaman) suffered from allergies. (5:1)

2 Kings 5:1 (NLT)

T/F – Elisha helps a poor widow out of debt. (4:1-7)

2 Kings 4:1–7 (NLT)

T/F – Naaman was healed of leprosy when he dipped himself 7 times in the Jordan river. (5:14)

2 Kings 5:14 (NLT)

T/F – Hezekiah was king of Judah and reigned 29 years. (18:1-2)

2 Kings 18:1–2 (NLT)

T/F – Hezekiah removed all the pagan shrines. (18:3-4, as far as Asherah poles…)

2 Kings 18:3–4 (NLT)

T/F – Elisha walks through the Jordan River. (2:13-14)

2 Kings 2:13–14 (NLT)

1 CHRONICLES

T/F – King Saul was wounded by a Philistine archer during a battle. (1 Chr. 10:3)

1 Chronicles 10:3 (NLT)

T/F – King David is concerned about the Ark of the covenant being in a tent. (17:1-2)

1 Chronicles 17:1–2 (NLT)

T/F – David defeated the Philistines. (18:1)

1 Chronicles 18:1 (NLT)

T/F – At his own request, Saul was eventually killed by his Armor bearer. (10:4-5)

1 Chronicles 10:4–5 (NLT)

T/F – God sends a message through Nathan the prophet for David to build a house for Him. (17:3-4)

1 Chronicles 17:3–4 (NLT)

T/F – Saul died because he was unfaithful to the Lord. (10:13-14)

1 Chronicles 10:13–14 (NLT)

T/F – David becomes King of Israel at Hebron. (11:1-3)

1 Chronicles 11:1–3 (NLT)

T/F – King David was victorious in all his battles. (18:13-14) (start – In fact…)

1 Chronicles 18:13–14 (NLT)

T/F – Satan causes David to take a census. (21:1-2, 7-8)

1 Chronicles 21:1–2 (NLT)

1 Chronicles 21:7–8 (NLT)

T/F – God inflicted two punishments on David and his people. (21:9-11, 16-17)

1 Chronicles 21:9–11 (NLT)

2 CHRONICLES

T/F – King Cyrus allows the exiles to return home. (2 Chr. 36:22-23)

2 Chronicles 36:22–23 (NLT)

T/F – Solomon has the Ark placed in the new Temple. (5:1, 7-8)

2 Chronicles 5:1 (NLT)

2 Chronicles 5:7–8 (NLT)

T/F – The Queen of Sheba goes to Solomon for personal advice. (9:1, 5-6)

2 Chronicles 9:1 (NLT)

2 Chronicles 9:5–6 (NLT)

T/F – Jehoshaphat was the son of Asa and became king of Israel. (17:1)

2 Chronicles 17:1 (NLT)

T/F – The Ark was full of Gold and Silver coins. (5:10)

2 Chronicles 5:10 (NLT)

T/F – Hezekiah was an evil king who ruled over Judah for 25 years. (29:1-2)

2 Chronicles 29:1–2 (NLT)

T/F – The Queen of Sheba and King Solomon exchange gifts. (9:9, 12)

2 Chronicles 9:9 (NLT)

2 Chronicles 9:12 (NLT)

T/F – After the Ark was placed in the Temple the Lord appeared in a dark cloud. (5:13-14)

2 Chronicles 5:13–14 (NLT)

T/F – The Lord was with Jehoshaphat. (17:3)

2 Chronicles 17:3 (NLT)

T/F – God heals Hezekiah and he becomes prideful. (32:24-26)

2 Chronicles 32:24–26 (NLT)

EZRA

T/F – King Cyrus does not allow the exiles to return to Jerusalem to rebuild the temple. (Ezra 1:1-3)

Ezra 1:1–3 (NLT)

T/F – Over 42,000 people returned to Judah. (Ezra 2:64-65)

Ezra 2:64–65 (NLT)

T/F – The enemies of Judah tried to stop the building of the temple. (4:1, 4-5)

Ezra 4:1 (NLT)

Ezra 4:4–5 (NLT)

T/F – Judah’s enemies stop the rebuilding of the temple. (4:6-7, 17, 21-23)

Ezra 4:6–7 (NLT)

Ezra 4:17 (NLT)

Ezra 4:21–23 (NLT)

T/F – Ezra is happy about the Israelite men intermarrying with pagan women. (9:1-2)

Ezra 9:1–2 (NLT)

T/F – King Darius gives permission for construction of the temple to be started. (6:6, 7)

Ezra 6:6–7 (NLT)

T/F – The temple was never completed. (6:15-16)

Ezra 6:15–16 (NLT)

T/F – The men of Israel fight to keep their pagan wives. (10:2-3)

Ezra 10:2–3 (NLT)

T/F – Ezra prays to God on behalf of the people. (9:5-7)

Ezra 9:5–7 (NLT)

T/F – Leaders were appointed to help them separate from their pagan wives. (10:16-17)

Ezra 10:16–17 (NLT)

NEHEMIAH

T/F – Hanani was one of Nehemiah’s brothers. (1:1-2)

Nehemiah 1:1–2 (NLT)

T/F – Nehemiah was the kings cup-bearer. (1:11)

Nehemiah 1:11 (NLT)

T/F – The walls of Jerusalem were destroyed. (1:3)

Nehemiah 1:3 (NLT)

T/F – Nehemiah inspects Jerusalem’s wall during the day. (2:13-15)

Nehemiah 2:13–15 (NLT)

T/F – Jerusalems enemies were furious when they heard that the wall was being rebuilt. (4:7-8)

Nehemiah 4:7–8 (NLT)

T/F – The wall took 2 years to rebuild. (6:15-16)

Nehemiah 6:15–16 (NLT)

T/F – Ezra the priest reads the book of the law to the people. (8:2-3)

Nehemiah 8:2–3 (NLT)

T/F – The gates of Jerusalem were open 7 days a week. (13:19)

Nehemiah 13:19 (NLT)

T/F – The law required the people to live in shelters during the festival of shelters. (8:13-14)

Nehemiah 8:13–14 (NLT)

T/F – Ezra read the book of the law every day during the festival. (8:18)

Nehemiah 8:18 (NLT)

ESTHER

T/F – Mordecai adopted his cousin Esther after her parents died. (Est. 2:5-7)

Esther 2:5–7 (NLT)

T/F – Esther was a part of the kings harem. (2:8-9)

Esther 2:8–9 (NLT)

T/F – The king makes Esther his Queen. (2:16-17)

Esther 2:16–17 (NLT)

T/F – Mordecai discovers a plot to kill the king. (2:21-23)

Esther 2:21–23 (NLT)

T/F – Esther’s family background and nationality is known by all. (2:20)

Esther 2:20 (NLT)

T/F – Mordecai would not bow down before Haman because he had a bad back. (3:2-4)

Esther 3:2–4 (NLT)

T/F – Haman wants to destroy all the Jews. (3:5-6)

Esther 3:5–6 (NLT)

T/F – The king grants Haman’s request and Haman arranges for all Jews to be annihilated. (3:12 …the decree was…)

Esther 3:12 (NLT)

T/F – Esther risks her life and plans to approach the king. (4:13-17)

Esther 4:13–17 (NLT)

T/F – Esther pleads for the life of her people and herself. (7:3-6 ….I ask that my life…)

Esther 7:3–6 (NLT)

JOB

T/F – Job had 7 sons and 3 daughters. (Job 1:1-2)

Job 1:1–2 (NLT)

There once was a man named Job who lived in the land of Uz. He was blameless—a man of complete integrity. He feared God and stayed away from evil. He had seven sons and three daughters.

T/F – God declares Job a man of integrity. (1:6-8)

Job 1:6–8 (NLT)

One day the members of the heavenly court came to present themselves before the LORD, and the Accuser, Satan, came with them. “Where have you come from?” the LORD asked Satan. Satan answered the LORD, “I have been patrolling the earth, watching everything that’s going on.”
Then the LORD asked Satan, “Have you noticed my servant Job? He is the finest man in all the earth. He is blameless—a man of complete integrity. He fears God and stays away from evil.”

T/F – God does not allow Satan to test Job. (1:12)

Job 1:12 (NLT)

“All right, you may test him,” the LORD said to Satan. “Do whatever you want with everything he possesses, but don’t harm him physically.” So Satan left the LORD’s presence.

T/F – Job offered regular sacrifices to purify his children. (1:4-5)

Job 1:4–5 (NLT)

Job’s sons would take turns preparing feasts in their homes, and they would also invite their three sisters to celebrate with them. When these celebrations ended—sometimes after several days—Job would purify his

children. He would get up early in the morning and offer a burnt offering for each of them. For Job said to himself, “Perhaps my children have sinned and have cursed God in their hearts.” This was Job’s regular practice.

T/F – Job blamed God for losing everything he had. (1:20-22)

Job 1:20–22 (NLT)

Job stood up and tore his robe in grief. Then he shaved his head and fell to the ground to worship. He said,

“I came naked from my mother’s womb,
and I will be naked when I leave.
The LORD gave me what I had,
and the LORD has taken it away.
Praise the name of the LORD!”

In all of this, Job did not sin by blaming God.

T/F – Job’s friends come to console him. (2:11-13)

Job 2:11–13 (NLT)

When three of Job’s friends heard of the tragedy he had suffered, they got together and traveled from their homes to comfort and console him. Their names were Eliphaz the Temanite, Bildad the Shuhite, and Zophar the Naamathite.

When they saw Job from a distance, they scarcely recognized him. Wailing loudly, they tore their robes and threw dust into the air over their heads to show their grief. Then they sat on the ground with him for seven days and nights. No one said a word to Job, for they saw that his suffering was too great for words.

T/F – Job wants to speak directly to God. (13:3)

Job 13:3 (NLT)

As for me, I would speak directly to the Almighty.
I want to argue my case with God himself.

T/F – Job’s wife encourages him. (2:9-10)

Job 2:9–10 (NLT)

His wife said to him, “Are you still trying to maintain your integrity? Curse God and die.”
But Job replied, “You talk like a foolish woman. Should we accept only good things from the hand of God and never anything bad?” So in all this, Job said nothing wrong.

T/F – God challenges Job. (38:1-4)

Job 38:1–4 (NLT)

Then the LORD answered Job from the whirlwind:

“Who is this that questions my wisdom
with such ignorant words?
Brace yourself like a man,
because I have some questions for you,
and you must answer them.

“Where were you when I laid the foundations of the earth?
Tell me, if you know so much.

T/F – God is angry with Job’s friends. (42:7-8)

Job 42:7–8 (NLT)

After the LORD had finished speaking to Job, he said to Eliphaz the Temanite: “I am angry with you and your two friends, for you have not spoken accurately about me, as my servant Job has.

So take seven bulls and seven rams and go to my servant Job and offer a burnt offering for yourselves. My servant Job will pray for you, and I will accept his prayer on your behalf. I will not treat you as you deserve, for you have not spoken accurately about me, as my servant Job has.”

PSALMS

T/F – God is a shelter and refuge. (9:9-10)

Psalm 9:9–10 (NLT)

The LORD is a shelter for the oppressed,
a refuge in times of trouble.
Those who know your name trust in you,
for you, O LORD, do not abandon those who search for you.

T/F – In some of the Psalms the wicked are compared to worthless chaff. (1:4-6)

Psalm 1:4–6 (NLT)

But not the wicked!
They are like worthless chaff, scattered by the wind.
They will be condemned at the time of judgment.
Sinners will have no place among the godly.
For the LORD watches over the path of the godly,
but the path of the wicked leads to destruction.

T/F – God is not our strength and shield. (28:6-7)

Psalm 28:6–7 (NLT)

Praise the LORD!
For he has heard my cry for mercy.
The LORD is my strength and shield.
I trust him with all my heart.
He helps me, and my heart is filled with joy.
I burst out in songs of thanksgiving.

T/F – Psalm 117 is the shortest Psalm. (117:1-2)

Psalm 117:1–2 (NLT)

Praise the LORD, all you nations.
Praise him, all you people of the earth.
For his unfailing love for us is powerful;
the LORD’s faithfulness endures forever.
Praise the LORD!

T/F – Psalm 119 is the longest Psalm. (119:174-176)

Psalm 119:174–176 (NLT)

O LORD, I have longed for your rescue,
and your instructions are my delight.
Let me live so I can praise you,
and may your regulations help me.
I have wandered away like a lost sheep;
come and find me,
for I have not forgotten your commands.

T/F – God does not direct the steps of the godly. (37:23-24)

Psalm 37:23–24 (NLT)

The LORD directs the steps of the godly.
He delights in every detail of their lives.
Though they stumble, they will never fall,
for the LORD holds them by the hand.

T/F – Some Psalms predict Jesus’ crucifixion which is fulfilled in the New Testament. (22:16-18)

Psalm 22:16–18 (NLT)

My enemies surround me like a pack of dogs;

an evil gang closes in on me.
They have pierced my hands and feet.
I can count all my bones.
My enemies stare at me and gloat.
They divide my garments among themselves
and throw dice for my clothing.

T/F – God is quick to get angry. (103:8)

Psalm 103:8 (NLT)

The LORD is compassionate and merciful,
slow to get angry and filled with unfailing love.

T/F – God's Word guides us. (119:105)

Psalm 119:105 (NLT)

Your word is a lamp to guide my feet
and a light for my path.

T/F – God is everywhere present (139:7)

Psalm 139:7 (NLT)

I can never escape from your Spirit!
I can never get away from your presence!

PROVERBS

T/F – Proverbs tells us what Proverbs is about. (1:1-7)

Proverbs 1:1–7 (NLT)

The Purpose of Proverbs
These are the proverbs of Solomon, David's son, king of Israel.

Their purpose is to teach people wisdom and discipline,
to help them understand the insights of the wise.
Their purpose is to teach people to live disciplined and successful lives,
to help them do what is right, just, and fair.
These proverbs will give insight to the simple,
knowledge and discernment to the young.

Let the wise listen to these proverbs and become even wiser.
Let those with understanding receive guidance
by exploring the meaning in these proverbs and parables,
the words of the wise and their riddles.

Fear of the LORD is the foundation of true knowledge,
but fools despise wisdom and discipline.

T/F – Proverbs tells us to trust in God. (3:5-6)

Proverbs 3:5–6 (NLT)

Trust in the LORD with all your heart;
do not depend on your own understanding.
Seek his will in all you do,
and he will show you which path to take.

T/F – Our hearts do not determine the course of our lives. (4:23)

Proverbs 4:23 (NLT)

Guard your heart above all else,
for it determines the course of your life.

T/F – Proverbs refers to a wife of noble character. (31:10)

Proverbs 31:10 (NLT)

A Wife of Noble Character
10 Who can find a virtuous and capable wife?
She is more precious than rubies.

T/F – God is not in favour of manipulative people. (20:10)

Proverbs 20:10 (NLT)

False weights and unequal measures—
the LORD detests double standards of every kind.

T/F – Proverbs tells us to hang out with wise people. (13:20)

Proverbs 13:20 (NLT)

Walk with the wise and become wise;
associate with fools and get in trouble.

T/F – Proverbs does not describe what a real friend is. (18:24)

Proverbs 18:24 (NLT)

There are “friends” who destroy each other,
but a real friend sticks closer than a brother.

T/F – Proverbs teaches not to hang out with angry people. (22:24-25)

Proverbs 22:24–25 (NLT)

Don’t befriend angry people
or associate with hot-tempered people,
or you will learn to be like them
and endanger your soul.

T/F – Proverbs states that every word of God is true. (30:5)

Proverbs 30:5 (NLT)

Every word of God proves true.
He is a shield to all who come to him for protection.

T/F – God's Word is changeable. (30:6)

Proverbs 30:6 (NLT)

Do not add to his words,
or he may rebuke you and expose you as a liar.

ECCLESIASTES

T/F – God has planted eternity in the human heart. (3:11)

Ecclesiastes 3:11 (NLT)

T/F – Wealth brings true happiness. (5:10)

Ecclesiastes 5:10 (NLT)

T/F – There is a time for everything. (3:1) (Read 3:1-8)

Ecclesiastes 3:1 (NLT)

T/F – No one can predict the future. (10:13-14)

Ecclesiastes 10:13–14 (NLT)

T/F – We cannot understand God’s ways. (11:5)

Ecclesiastes 11:5 (NLT)

T/F – God’s purpose is that people should not fear him. (3:14)

Ecclesiastes 3:14 (NLT)

T/F – Solomon encourages us to honour God in our youth. (12:1)

Ecclesiastes 12:1 (NLT)

T/F – Ecclesiastes was written by King David’s son Solomon. (1:1)

Ecclesiastes 1:1 (NLT)

T/F – History does not repeat itself. (1:9)

Ecclesiastes 1:9 (NLT)

T/F – God will judge us for everything we do. (12:13-14)

Ecclesiastes 12:13–14 (NLT)

SONG OF SOLOMON

*Also known as ‘Song of Songs’ – a collection of songs
* It’s about the church – the young woman (she) is the Bride
The young man = Bridegroom = Jesus Christ
*The Bride, Bridegroom, and church are referred to by Jesus in Matt. 9:14-15, by Paul in Eph. 5:25-27, and also Rev. 22:17.

Matthew 9:14–15 (NLT)

Ephesians 5:25–27 (NLT)

Revelation 22:17 (NLT)

T/F – Solomon wrote Song of Songs. (1:1)

Song of Solomon 1:1 (NLT)

T/F – Genuine godly love is compared to the finest apple tree. (2:3)

Song of Solomon 2:3 (NLT)

T/F – Solomons mother gave him a crown on his wedding day. (3:11)

Song of Solomon 3:11 (NLT)

T/F – The young man says that love is better than wine. (4:10)

Song of Solomon 4:10 (NLT)

T/F – The young woman seeks to find her lover. (5:8)

Song of Solomon 5:8 (NLT)

T/F – Song of Songs has 10 Chapters. (read 8:14)

Song of Solomon 8:14 (NLT)

T/F – Solomon mentions queens and concubines. (6:8-10)

Song of Solomon 6:8–10 (NLT)

T/F – The woman says her lover is better than 10,000 others. (5:10)

Song of Solomon 5:10 (NLT)

T/F – Her lovers love is sweeter than wine. (1:2)

Song of Solomon 1:2 (NLT)

T/F – Song of Songs is considered wisdom literature. (1:1)

Song of Solomon 1:1 (NLT)

*A part of wisdom literature – which also includes, Job, Psalms, Proverbs, and Ecclesiastes.

Which book of wisdom literature do you like best and why?

ISAIAH

T/F – An angel cleanses Isaiah from guilt and sin with a burning coal. (6:5-7)

Isaiah 6:5–7 (NLT)

Then I said, “It’s all over! I am doomed, for I am a sinful man. I have filthy lips, and I live among a people with filthy lips. Yet I have seen the King, the LORD of Heaven’s Armies.”
Then one of the seraphim flew to me with a burning coal he had taken from the altar with a pair of tongs. He touched my lips with it and said, “See, this coal has touched your lips. Now your guilt is removed, and your sins are forgiven.”

T/F – Isaiah predicts the birth of Jesus. (7:14)

Isaiah 7:14 (NLT)

All right then, the Lord himself will give you the sign. Look! The virgin will conceive a child! She will give birth to a son and will call him Immanuel (which means ‘God is with us’).

T/F – Isaiah has a son. (7:3)

Isaiah 7:3 (NLT)

Then the LORD said to Isaiah, “Take your son Shear-jashub and go out to meet King Ahaz. You will find him at the end of the aqueduct that feeds water into the upper pool, near the road leading to the field where cloth is washed.

T/F – Isaiah does not volunteer to be God’s messenger. (6:8-9)

Isaiah 6:8–9 (NLT)

Then I heard the Lord asking, “Whom should I send as a messenger to this people? Who will go for us?”
I said, “Here I am. Send me.”
And he said, “Yes, go, and say to this people,

‘Listen carefully, but do not understand.
Watch closely, but learn nothing.’

T/F – (Trivia) One of the sons of Isaiah has a name that means ‘a remnant will return.’ (7:3)

Isaiah 7:3 (NLT)

Then the LORD said to Isaiah, “Take your son Shear-jashub and go out to meet King Ahaz. You will find him at the end of the aqueduct that feeds water into the upper pool, near the road leading to the field where cloth is washed.

T/F – In the book of Isaiah, Jesus is referred to by many different names. (9:6)

Isaiah 9:6 (NLT)

For a child is born to us,
a son is given to us.
The government will rest on his shoulders.
And he will be called:
Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.

T/F – According to Isaiah, those who trust in God will not have perfect peace. (26:3)

Isaiah 26:3 (NLT)

You will keep in perfect peace
all who trust in you,
all whose thoughts are fixed on you!

T/F – Isaiah predicts that Jesus will be buried in a rich man’s grave. (53:9)

Isaiah 53:9 (NLT)

He had done no wrong
and had never deceived anyone.
But he was buried like a criminal;
he was put in a rich man’s grave.

T/F – Jesus is the heir to the throne of Saul. (9:7)

Isaiah 9:7 (NLT)

His government and its peace
will never end.
He will rule with fairness and justice from the throne of his ancestor David
for all eternity.
The passionate commitment of the LORD of Heaven’s Armies
will make this happen!

T/F – The book of Isaiah refers to Jesus as being our sin-bearer. (53:4)

Isaiah 53:4 (NLT)

Yet it was our weaknesses he carried;
it was our sorrows that weighed him down.
And we thought his troubles were a punishment from God,
a punishment for his own sins!

JEREMIAH

T/F – God reveals to Jeremiah that He knew him before he was ever conceived. (1:4-5)

Jeremiah 1:4–5 (NLT)

T/F – Jeremiah thinks he is too young to be a prophet. (1:6-8)

Jeremiah 1:6–8 (NLT)

T/F – God states that His people have done 4 evil things. (2:13)

Jeremiah 2:13 (NLT)

T/F – Jeremiah is commanded to go from town to town as a messenger of God. (11:6)

Jeremiah 11:6 (NLT)

T/F – God tells Jeremiah to stop praying for His people. (11:14)

Jeremiah 11:14 (NLT)

T/F – The Israelite people do not rebel against God. (2:17)

Jeremiah 2:17 (NLT)

T/F – The Israelite people are warned about false prophets throughout the book. (23:16)

Jeremiah 23:16 (NLT)

T/F – Jeremiah is arrested. (37:16)

Jeremiah 37:16 (NLT)

T/F – Jeremiah is married and has children. (16:1-2)

Jeremiah 16:1–2 (NLT)

T/F – Jeremiah is thrown into a cistern. (38:6)

Jeremiah 38:6 (NLT)

LAMENTATIONS

Background: Written by Jeremiah at the time of the Babylonian invasion

Jeremiah witnesses and records the events.

T/F – The book of Lamentations starts with sorrow in Jerusalem and Jeremiah weeping. (1:16)

Lamentations 1:16 (NLT)

T/F – The city of Jerusalem is deserted. (1:1)

Lamentations 1:1 (NLT)

T/F – Jeremiah weeps over the death of the children and infants. (2:11)

Lamentations 2:11 (NLT)

T/F – Jeremiah does not mention false prophets. (2:14)

Lamentations 2:14 (NLT)

T/F – The people are starving in the streets. (4:4-5)

Lamentations 4:4–5 (NLT)

T/F – God is compassionate and never the cause of suffering. (3:31-33)

Lamentations 3:31–33 (NLT)

T/F – Waiting quietly on the Lord is not advised by Jeremiah. (3:25-27)

Lamentations 3:25–27 (NLT)

T/F – Jeremiah is hopeful despite the devastation. (3:22-24)

Lamentations 3:22–24 (NLT)

T/F – There is plenty of food to eat in the fields. (4:9-10)

Lamentations 4:9–10 (NLT)

T/F – At the end of the book of Jeremiah, he asks God if he is still angry. (5:19-22)

Lamentations 5:19–22 (NLT)

EZEKIEL

T/F – Ezekiel has visions of God. (1:1)

Ezekiel 1:1 (NLT)

T/F – God commissions Ezekiel. (2:1-3)

Ezekiel 2:1–3 (NLT)

T/F – The Spirit of the Lord comes upon Ezekiel. (11:5)

Ezekiel 11:5 (NLT)

T/F – The glory of God stays in Jerusalem. (11:22-23)

Ezekiel 11:22–23 (NLT)

T/F – The Israelites are doing what is right. (33:17-20)

Ezekiel 33:17–20 (NLT)

T/F – Jerusalem is condemned for idolatry. (22:1-5)

Ezekiel 22:1–5 (NLT)

T/F – God asks Ezekiel about dry bones. (37:1-3)

Ezekiel 37:1–3 (NLT)

T/F – God offers a covenant of peace. (34:25)

Ezekiel 34:25 (NLT)

T/F – Ezekiel’s wife dies. (24:18-19) (Give background – object lesson, etc.– encourage them to read 24:15-27)

Ezekiel 24:18–19 (NLT)

T/F – God tells Ezekiel to speak a prophetic message to the dry bones. (37:4-6)

Ezekiel 37:4–6 (NLT)

DANIEL

T/F – Daniel and his friends are from the tribe of Judah. (1:6)

Daniel 1:6 (NLT)

T/F – Daniel and his friends did not eat the kings food. (1:8)

Daniel 1:8 (NLT)

T/F – The names of Daniel and his friends were not changed. (1:7)

Daniel 1:7 (NLT)

T/F – God has given Daniel the ability to interpret visions and dreams. (1:17)

Daniel 1:17 (NLT)

T/F – The diet of Daniel and his friends made them look tired and malnourished. (1:15-16)

Daniel 1:15–16 (NLT)

T/F – Daniel’s three friends are thrown into a blazing furnace. (3:21-23)

Daniel 3:21–23 (NLT)

T/F – The king saw 6 men in the furnace. (3:24-25)

Daniel 3:24–25 (NLT)

T/F – King Belshazzar sees a human hand writing on a wall. (5:3-6)

Daniel 5:3–6 (NLT)

T/F – Daniel is thrown into the Lion’s den. (6:16-17)

Daniel 6:16–17 (NLT)

T/F – Daniel is killed by the Lions. (6:20-22)

Daniel 6:20–22 (NLT)

HOSEA

T/F – God tells Hosea to marry a prostitute. (1:2)

Hosea 1:2 (NLT)

T/F – Hosea’s wife’s name is Rebekah. (1:3)

Hosea 1:3 (NLT)

T/F – God still loves the rebellious Israelites. (3:1)

Hosea 3:1 (NLT)

T/F – God’s people will return to him. (3:5)

Hosea 3:5 (NLT)

T/F – Hosea commends the people for keeping their vows. (4:1-2)

Hosea 4:1–2 (NLT)

T/F – God accuses the Israelites of offering sacrifices to idols. (4:13)

Hosea 4:13 (NLT)

T/F – God wants His people to know Him, rather than offering sacrifices. (6:6)

Hosea 6:6 (NLT)

T/F – God does not see all the sins of the Israelites. (7:2)

Hosea 7:2 (NLT)

T/F – Israel’s sins are too great. (7:1)

Hosea 7:1 (NLT)

T/F – God announces the punishment of Judah. (6:11)

Hosea 6:11 (NLT)

JOEL

T/F – The prophet Joel is the son of Pethuel. (1:1)

Joel 1:1 (NLT)

T/F – God sends frogs to strip the land. (1:4)

Joel 1:4 (NLT)

T/F – The Locusts destroy all the grapevines and fig trees. (1:7)

Joel 1:7 (NLT)

T/F – As a sign of mourning, Joel tells the priests to wear burlap. (1:13)

Joel 1:13 (NLT)

T/F – God promises the Holy Spirit. (2:28)

Joel 2:28 (NLT)

T/F – Not everyone who calls on God’s name will be saved. (2:32)

Joel 2:32 (NLT)

T/F – God promises the Holy Spirit for both men and women. (2:29)

Joel 2:29 (NLT)

T/F – The enemies of the Israelites are judged by God. (3:1-2)

Joel 3:1–2 (NLT)

T/F – God speaks through Joel to the enemy nations to prepare for war. (3:9-11)

Joel 3:9–11 (NLT)

T/F – God is not a strong fortress for the Israelites. (3:16)

Joel 3:16 (NLT)

AMOS

T/F – The prophet Amos is a shepherd. (1:1)

Amos 1:1 (NLT)

T/F – God judges Israel’s neighbours. (1:3)

Amos 1:3 (NLT)

T/F – God announces the destruction of foreign kings. (1:4)

Amos 1:4 (NLT)

T/F – The Moabites are not punished by God. (2:1)

Amos 2:1 (NLT)

T/F – Judah and Israel are judged by God. (2:6)

Amos 2:6 (NLT)

T/F – (Trivia) Amos means “Burden-bearer.” (1:1)

Amos 1:1 (NLT)

T/F – The Israelites do what is right. (3:10)

Amos 3:10 (NLT)

T/F – Restoration for the people is promised by God. (9:11)

Amos 9:11 (NLT)

T/F – God calls the Israelites to repent. (5:4-5)

Amos 5:4–5 (NLT)

T/F – God does not promise to bring his exiled people home. (9:14)

Amos 9:14 (NLT)

OBADIAH (only has one chapter, vs. 1-21)

T/F – God pronounces judgment on Edom. (1:10)

Obadiah 10 (NLT)

T/F – Edom gloats and rejoices over the suffering of Judah. (1:12)

Obadiah 12 (NLT)

T/F – God does not judge the godless nations. (1:15)

Obadiah 15 (NLT)

T/F – Israel will be restored. (1:17)

Obadiah 17 (NLT)

T/F – The exiles from Israel will return home. (1:20)

Obadiah 20 (NLT)

T/F – Those who God saves will rule over Edom. (1:21)

Obadiah 21 (NLT)

T/F – Obadiah does not have any visions from the Lord. (1:1)

Obadiah 1 (NLT)
T/F – God says Edom will be despised. (1:2)

Obadiah 2 (NLT)

T/F – God reveals what Edom did to his people. (1:14)

Obadiah 14 (NLT)

T/F – Edom will be robbed of all treasures. (1:6)

Obadiah 6 (NLT)

JONAH

T/F – God gives Jonah a message. (1:1-2)

Jonah 1:1–2 (NLT)

The LORD gave this message to Jonah son of Amittai: “Get up and go to the great city of Nineveh. Announce my judgment against it because I have seen how wicked its people are.”

T/F – Jonah obeys the Lord. (1:3)

Jonah 1:3 (NLT)

But Jonah got up and went in the opposite direction to get away from the LORD. He went down to the port of Joppa, where he found a ship leaving for Tarshish. He bought a ticket and went on board, hoping to escape from the LORD by sailing to Tarshish.

T/F – A violent storm threatens the safety of the ship. (1:4)

Jonah 1:4 (NLT)

But the LORD hurled a powerful wind over the sea, causing a violent storm that threatened to break the ship apart.

T/F – Jonah fears for his life along with the crew. (1:5)

Jonah 1:5 (NLT)

Fearing for their lives, the desperate sailors shouted to their gods for help and threw the cargo overboard to lighten the ship.
But all this time Jonah was sound asleep down in the hold.

T/F – Jonah is thrown overboard. (1:15)

Jonah 1:15 (NLT)

Then the sailors picked Jonah up and threw him into the raging sea, and the storm stopped at once!

T/F – Jonah is swallowed by a great fish. (1:17)

Jonah 1:17 (NLT)

Now the LORD had arranged for a great fish to swallow Jonah. And Jonah was inside the fish for three days and three nights.

T/F – The fish spits Jonah out back into the sea. (2:10)

Jonah 2:10 (NLT)

Then the LORD ordered the fish to spit Jonah out onto the beach.

T/F – The king commands people and animals to show signs of mourning. (3:7-9)

Jonah 3:7–9 (NLT)

Then the king and his nobles sent this decree throughout the city:

“No one, not even the animals from your herds and flocks, may eat or drink anything at all. People and animals alike must wear garments of mourning, and everyone must pray earnestly to God. They must turn from their evil ways and stop all their violence. Who can tell? Perhaps even yet God will change his mind and hold back his fierce anger from destroying us.”

T/F – Jonah is angry at God’s mercy. (4:1-2)

Jonah 4:1–2 (NLT)

This change of plans greatly upset Jonah, and he became very angry. So he complained to the LORD about it: “Didn’t I say before I left home that you would do this, LORD? That is why I ran away to Tarshish! I knew that you are

a merciful and compassionate God, slow to get angry and filled with unfailing love. You are eager to turn back from destroying people.

T/F – God challenges Jonah. (4:10-11)

Jonah 4:10–11 (NLT)

Then the LORD said, “You feel sorry about the plant, though you did nothing to put it there. It came quickly and died quickly. But Nineveh has more than 120,000 people living in spiritual darkness, not to mention all the animals. Shouldn’t I feel sorry for such a great city?”

MICAH

T/F – Micah receives a message from God. (1:1)

Micah 1:1 (NLT)

T/F – God gives Micah a message from His holy temple. (1:2)

Micah 1:2 (NLT)

T/F – Idolatry is not rampant in Samaria and Jerusalem. (1:5)

Micah 1:5 (NLT)

T/F – God removes the pride of the people. (2:3)

Micah 2:3 (NLT)

T/F – The enemies of Israel will make fun of them. (2:4)

Micah 2:4 (NLT)

T/F – The people rebel against God like an enemy. (2:8)

Micah 2:8 (NLT)

T/F – The leaders of Israel are praised by God. (3:1-2)

Micah 3:1–2 (NLT)

T/F – God promises peace for His people. (4:4-5)

Micah 4:4–5 (NLT)

T/F – God praises Israel for being generous. (6:11-12)

Micah 6:11–12 (NLT)

T/F – Micah predicts the coming of Jesus. (5:2)

Micah 5:2 (NLT)

NAHUM

T/F – The prophet Nahum has a vision. (1:1)

Nahum 1:1 (NLT)

T/F – The Lord is angry at Nineveh. (1:2)

Nahum 1:2 (NLT)

T/F – Nahum predicts the fall of Nineveh. (2:1)

Nahum 2:1 (NLT)

T/F - God does not promise to restore His people. (2:2)

Nahum 2:2 (NLT)

T/F – God judges Nineveh. (3:5)

Nahum 3:5 (NLT)

T/F – Nineveh’s destruction is compared to a fig tree. (3:11-12)

Nahum 3:11–12 (NLT)

T/F – The Ninevites will be consumed like Locusts by the enemy. (3:15)

Nahum 3:15 (NLT)

T/F – Nineveh will not completely be destroyed. (3:19)

Nahum 3:19 (NLT)

T/F – God is close to those who trust Him. (1:7)

Nahum 1:7 (NLT)

T/F – Nahum compares Nineveh to a leaking water reservoir. (2:8)

Nahum 2:8 (NLT)

HABAKKUK

T/F – Habakkuk is a prophet who receives a vision from God. (1:1)

Habakkuk 1:1 (NLT)

T/F – Habakkuk does not complain about his people. (1:2-3)

Habakkuk 1:2–3 (NLT)

T/F – God replies to Habakkuk’s complaint. (1:5)

Habakkuk 1:5 (NLT)

T/F – Habakkuk complains to God a second time. (1:13)

Habakkuk 1:13 (NLT)

T/F – Habakkuk does not wait for God’s answer. (2:1)

Habakkuk 2:1 (NLT)

T/F – God commands Habakkuk to wait. (2:2-3)

Habakkuk 2:2–3 (NLT)

T/F – God accuses His people of being dishonest. (2:9)

Habakkuk 2:9 (NLT)

T/F – The people are condemned by God of idolatry. (2:18)

Habakkuk 2:18 (NLT)

T/F – Habakkuk is not afraid of God’s judgement. (3:16)

Habakkuk 3:16 (NLT)

T/F – Habakkuk remains hopeful. (3:17-18)

Habakkuk 3:17–18 (NLT)

ZEPHANIAH

T/F – God gives the prophet Zephaniah a message. (1:1)

Zephaniah 1:1 (NLT)

T/F – God deals with the idols of the Israelites. (1:4)

Zephaniah 1:4 (NLT)

T/F – The Lord announces judgement against false believers. (1:5-6)

Zephaniah 1:5–6 (NLT)

T/F – Zephaniah tells the people to prepare themselves for the Lord’s judgement. (1:7)

Zephaniah 1:7 (NLT)

T/F – Zephaniah tells the people they have plenty of time to repent. (2:1-2)

Zephaniah 2:1–2 (NLT)

T/F – The humble are encouraged to seek the Lord. (2:3)

Zephaniah 2:3 (NLT)

T/F – God does not judge Ethiopia and Assyria. (2:12-13)

Zephaniah 2:12–13 (NLT)

T/F – God promises peace and safety for the remnant. (3:13)

Zephaniah 3:13 (NLT)

T/F – Zephaniah predicts salvation through Jesus. (3:14-15)

Zephaniah 3:14–15 (NLT)

T/F – God promises restoration for Judah. (3:19-20)

Zephaniah 3:19–20 (NLT)

HAGGAI

**Second shortest book in the OT next to Obadiah.

**Temple building had stopped for a period of time and is then taken up again here.

T/F - Haggai receives a message from the Lord. (1:1)

Haggai 1:1 (NLT)

T/F - God reveals the hearts of the people to Haggai. (1:2)

Haggai 1:2 (NLT)

T/F - God is not concerned about the lack of interest in his temple. (1:4-6)

Haggai 1:4–6 (NLT)

T/F - The Lord commands the people to rebuild His temple. (1:7-8)

Haggai 1:7–8 (NLT)

T/F - The people obey Haggai’s message from God. (1:12)

Haggai 1:12 (NLT)

T/F - The people start rebuilding the temple of God. (1:14-15)

Haggai 1:14–15 (NLT)

T/F - The Lord’s Spirit remains with the people. (2:5)

Haggai 2:5 (NLT)

T/F - God promises to fill the temple with His glory. (2:6-7)

Haggai 2:6–7 (NLT)

T/F - The future glory of the temple will be greater than before. (2:9)

Haggai 2:9 (NLT)

T/F - God promises to bless the people. (2:19)

Haggai 2:19 (NLT)

ZECHARIAH

T/F - The prophet Zechariah receives a message from God. (1:1-2)

Zechariah 1:1–2 (NLT)

T/F - God tells the people to turn away from evil. (1:4)

Zechariah 1:4 (NLT)

T/F - Zechariah has a vision during the day. (1:8-9)

Zechariah 1:8–9 (NLT)

T/F - In Zechariah’s vision he sees a man with a measuring line. (2:1-2)

Zechariah 2:1–2 (NLT)

T/F - (Trivia) The prophet Zechariah records a total of 8 visions in the book of Zechariah. (6:1)

Zechariah 6:1 (NLT)

T/F - Zechariah has a vision about the high priest Jeshua. (3:1-4)

Zechariah 3:1–4 (NLT)

T/F - Zechariah is humble before God. (4:3-6)

Zechariah 4:3–6 (NLT)

T/F - Zechariah predicts the coming of Jesus. (9:9)

Zechariah 9:9 (NLT)

T/F - The Lord will rule the earth. (14:6-7)

Zechariah 14:6–7 (NLT)

T/F - The reign of the Messiah is announced by God. (14:9)

Zechariah 14:9 (NLT)

MALACHI

**The last prophet - then 400 years of silence before John the Baptist in the NT.
**The last book in the OT

T/F - Malachi predicts the coming of John the Baptist. 3:1

Malachi 3:1 (NLT)

“Look! I am sending my messenger, and he will prepare the way before me. Then the Lord you are seeking will suddenly come to his Temple. The messenger of the covenant, whom you look for so eagerly, is surely coming,” says the LORD of Heaven’s Armies.

T/F - Israel receives a message through Malachi. (1:1)

Malachi 1:1 (NLT)

This is the message that the LORD gave to Israel through the prophet Malachi.

T/F - God is angry at unworthy sacrifices. (1:8)

Malachi 1:8 (NLT)

When you give blind animals as sacrifices, isn’t that wrong? And isn’t it wrong to offer animals that are crippled and diseased? Try giving gifts like that to your governor, and see how pleased he is!” says the LORD of Heaven’s Armies.

T/F - The Lord refuses to accept the Israelite offerings. (1:10)

Malachi 1:10 (NLT)

“How I wish one of you would shut the Temple doors so that these worthless sacrifices could not be offered! I am not pleased with you,” says the LORD of Heaven’s Armies, “and I will not accept your offerings.

T/F - The priests are obedient to God. (2:1-2)

Malachi 2:1–2 (NLT)

“Listen, you priests—this command is for you! Listen to me and make up your minds to honor my name,” says the LORD of Heaven’s Armies, “or I will bring a terrible curse against you. I will curse even the blessings you receive.

Indeed, I have already cursed them, because you have not taken my warning to heart.

T/F - God accuses the priests of corruption. (2:7-8)

Malachi 2:7–8 (NLT)

“The words of a priest’s lips should preserve knowledge of God, and people should go to him for instruction, for the priest is the messenger of the LORD of Heaven’s Armies. But you priests have left God’s paths. Your instructions have caused many to stumble into sin. You have corrupted the covenant I made with the Levites,” says the LORD of Heaven’s Armies.

T/F - The men of Judah are commended for avoiding idolatry. (2:11)

Malachi 2:11 (NLT)

Judah has been unfaithful, and a detestable thing has been done in Israel and in Jerusalem. The men of Judah have defiled the LORD’s beloved sanctuary by marrying women who worship idols.

T/F - The Lord challenges the people to tithe properly. (3:10)

Malachi 3:10 (NLT)

Bring all the tithes into the storehouse so there will be enough food in my Temple. If you do,” says the LORD of Heaven’s Armies, “I will open the windows of heaven for you. I will pour out a blessing so great you won’t have enough room to take it in! Try it! Put me to the test!

T/F - Those who fear God will be rewarded. (4:2)

Malachi 4:2 (NLT)

“But for you who fear my name, the Sun of Righteousness will rise with healing in his wings. And you will go free, leaping with joy like calves let out to pasture.

T/F - God announces the coming of Elijah. (4:5-6)

Malachi 4:5–6 (NLT)

“Look, I am sending you the prophet Elijah before the great and dreadful day of the LORD arrives. His preaching will turn the hearts of fathers to their children, and the hearts of children to their fathers. Otherwise I will come and strike the land with a curse.”

MATTHEW

T/F - Jesus is a descendant of David and Abraham. (1:1)

Matthew 1:1 (NLT)

This is a record of the ancestors of Jesus the Messiah, a descendant of David and of Abraham:

T/F - Matthew quotes a verse from the Old Testament predicting the birth of Jesus as the Messiah. (1:22-23)

Matthew 1:22–23 (NLT)

All of this occurred to fulfill the Lord’s message through his prophet:

> “Look! The virgin will conceive a child!
> She will give birth to a son,
> and they will call him Immanuel,
> which means ‘God is with us.’ ”

T/F - Jesus is not tempted by the devil in the wilderness. (4:1)

Matthew 4:1 (NLT)

Then Jesus was led by the Spirit into the wilderness to be tempted there by the devil.

T/F - Jesus teaches his disciples on the mountainside. (5:1-2)

Matthew 5:1–2 (NLT)

One day as he saw the crowds gathering, Jesus went up on the mountainside and sat down. His disciples gathered around him, and he began to teach them.

T/F - The disciples are commanded to share the good news. (28:18-20)

Matthew 28:18–20 (NLT)

Jesus came and told his disciples, “I have been given all authority in heaven and on earth. Therefore, go and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit. Teach these new disciples to obey all the commands I have given you. And be sure of this: I am with you always, even to the end of the age.”

T/F - Jesus sends out the 10 apostles. (10:1-4)

Matthew 10:1–4 (NLT)

Jesus called his twelve disciples together and gave them authority to cast out evil spirits and to heal every kind of disease and illness. Here are the names of the twelve apostles:

first, Simon (also called Peter),
then Andrew (Peter’s brother),
James (son of Zebedee),
John (James’s brother),
Philip,
Bartholomew,
Thomas,
Matthew (the tax collector),
James (son of Alphaeus),
Thaddaeus,
Simon (the zealot),
Judas Iscariot (who later betrayed him).

T/F - Matthew is a fisherman. (9:9)

Matthew 9:9 (NLT)

As Jesus was walking along, he saw a man named Matthew sitting at his tax collector’s booth. “Follow me and be my disciple,” Jesus said to him. So Matthew got up and followed him.

T/F - Jesus calms a storm. (8:23-27)

Matthew 8:23–27 (NLT)

Then Jesus got into the boat and started across the lake with his disciples. Suddenly, a fierce storm struck the lake, with waves breaking into the boat. But Jesus was sleeping. The disciples went and woke him up, shouting, “Lord, save us! We’re going to drown!”
Jesus responded, “Why are you afraid? You have so little faith!” Then he got up and rebuked the wind and waves, and suddenly there was a great calm. The disciples were amazed. “Who is this man?” they asked. “Even the winds and waves obey him!”

T/F - Peter, James and John see Moses and Elijah talking to Jesus. (17:1-3)

Matthew 17:1–3 (NLT)

Six days later Jesus took Peter and the two brothers, James and John, and led them up a high mountain to be alone. As the men watched, Jesus’ appearance was transformed so that his face shone like the sun, and his clothes became as white as light. Suddenly, Moses and Elijah appeared and began talking with Jesus.

T/F - Peter, James and John hear the voice of God. (17:4-8)

Matthew 17:4–8 (NLT)

Peter exclaimed, “Lord, it’s wonderful for us to be here! If you want, I’ll make three shelters as memorials—one for you, one for Moses, and one for Elijah.” But even as he spoke, a bright cloud overshadowed them, and a voice from the cloud said, “This is my dearly loved Son, who brings me great joy. Listen to him.” The disciples were terrified and fell face down on the ground.
Then Jesus came over and touched them. “Get up,” he said. “Don’t be afraid.” And when they looked up, Moses and Elijah were gone, and they saw only Jesus.

MARK

T/F - John the Baptist is a witness to the Trinity. (1:9-11)

Mark 1:9–11 (NLT)

One day Jesus came from Nazareth in Galilee, and John baptized him in the Jordan River. As Jesus came up out of the water, he saw the heavens splitting apart and the Holy Spirit descending on him like a dove. And a voice from heaven said, “You are my dearly loved Son, and you bring me great joy.”

T/F - Mark tells us about the true family of Jesus. (3:31-35)

Mark 3:31–35 (NLT)

Then Jesus’ mother and brothers came to see him. They stood outside and sent word for him to come out and talk with them. There was a crowd sitting around Jesus, and someone said, “Your mother and your brothers are outside asking for you.”
Jesus replied, “Who is my mother? Who are my brothers?” Then he looked at those around him and said, “Look, these are my mother and brothers. Anyone who does God’s will is my brother and sister and mother.”

T/F - Jesus feeds 3,000 people. (6:41-43)

Mark 6:41–43 (NLT)

Jesus took the five loaves and two fish, looked up toward heaven, and blessed them. Then, breaking the loaves into pieces, he kept giving the bread to the disciples so they could distribute it to the people. He also divided the fish for everyone to share. They all ate as much as they wanted, and afterward, the disciples picked up twelve baskets of leftover bread and fish.

T/F - The Children are blessed by Jesus. (10:13-16)

Mark 10:13–16 (NLT)

One day some parents brought their children to Jesus so he could touch and bless them. But the disciples scolded the parents for bothering him.
When Jesus saw what was happening, he was angry with his disciples. He said to them, “Let the children come to me. Don’t stop them! For the Kingdom of God belongs to those who are like these children. I tell you the truth, anyone who doesn’t receive the Kingdom of God like a child will never enter it.” Then he took the children in his arms and placed his hands on their heads and blessed them.

T/F - Jesus predicts his death and resurrection. (8:31)

Mark 8:31 (NLT)

Then Jesus began to tell them that the Son of Man must suffer many terrible things and be rejected by the elders, the leading priests, and the teachers of religious law. He would be killed, but three days later he would rise from the dead.

T/F - Some Pharisees and supporters of Herod try to trap Jesus. (12:13-17)

Mark 12:13–17 (NLT)

Later the leaders sent some Pharisees and supporters of Herod to trap Jesus into saying something for which he could be arrested. “Teacher,” they said, “we know how honest you are. You are impartial and don’t play favorites. You teach the way of God truthfully. Now tell us—is it right to pay taxes to Caesar or not? Should we pay them, or shouldn’t we?”
Jesus saw through their hypocrisy and said, “Why are you trying to trap me? Show me a Roman coin, and I’ll tell you.” When they handed it to him, he asked, “Whose picture and title are stamped on it?”
“Caesar’s,” they replied.
“Well, then,” Jesus said, “give to Caesar what belongs to Caesar, and give to God what belongs to God.”
His reply completely amazed them.

T/F - Judas Iscariot agrees to betray Jesus. (14:10-11)

Mark 14:10–11 (NLT)

Then Judas Iscariot, one of the twelve disciples, went to the leading priests to arrange to betray Jesus to them. They were delighted when they heard why he had come, and they promised to give him money. So he began looking for an opportunity to betray Jesus.

T/F - Jesus prays to God the father for help. (14:32-36)

Mark 14:32–36 (NLT)

They went to the olive grove called Gethsemane, and Jesus said, “Sit here while I go and pray.” He took Peter, James, and John with him, and he became deeply troubled and distressed. He told them, “My soul is crushed with grief to the point of death. Stay here and keep watch with me.”
He went on a little farther and fell to the ground. He prayed that, if it were possible, the awful hour awaiting him might pass him by. “Abba, Father,” he cried out, “everything is possible for you. Please take this cup of suffering away from me. Yet I want your will to be done, not mine.”

T/F - Before Pilate, Jesus does not respond to the accusations against him. (15:1-5)

Mark 15:1–5 (NLT)

Very early in the morning the leading priests, the elders, and the teachers of religious law—the entire high council—met to discuss their next step. They bound Jesus, led him away, and took him to Pilate, the Roman governor.
Pilate asked Jesus, “Are you the king of the Jews?”
Jesus replied, “You have said it.”
Then the leading priests kept accusing him of many crimes, and Pilate asked him, “Aren’t you going to answer them? What about all these charges they are bringing against you?” But Jesus said nothing, much to Pilate’s surprise.

T/F - An angel tells the women about Jesus’ resurrection. (16:5-6)

Mark 16:5–6 (NLT)

When they entered the tomb, they saw a young man clothed in a white robe sitting on the right side. The women were shocked, but the angel said, “Don’t be alarmed. You are looking for Jesus of Nazareth, who was crucified. He isn’t here! He is risen from the dead! Look, this is where they laid his body.

LUKE

T/F - Angels announce the birth of Jesus. (2:8-12)

Luke 2:8–12 (NLT)

That night there were shepherds staying in the fields nearby, guarding their flocks of sheep. Suddenly, an angel of the Lord appeared among them, and the radiance of the Lord’s glory surrounded them. They were terrified, but the angel reassured them. “Don’t be afraid!” he said. “I bring you good news that will bring great joy to all people. The Savior—yes, the Messiah, the Lord—has been born today in Bethlehem, the city of David! And you will recognize him by this sign: You will find a baby wrapped snugly in strips of cloth, lying in a manger.”

T/F - John the Baptist preaches at the Nile river. (3:3)

Luke 3:3 (NLT)

Then John went from place to place on both sides of the Jordan River, preaching that people should be baptized to show that they had repented of their sins and turned to God to be forgiven.

T/F - Jesus invites himself to dinner with Zacchaeus. (19:1-5)

Luke 19:1–5 (NLT)

Jesus entered Jericho and made his way through the town. There was a man there named Zacchaeus. He was the chief tax collector in the region, and he had become very rich. He tried to get a look at Jesus, but he was too short to see over the crowd. So he ran ahead and climbed a sycamore-fig tree beside the road, for Jesus was going to pass that way.
When Jesus came by, he looked up at Zacchaeus and called him by name. “Zacchaeus!” he said. “Quick, come down! I must be a guest in your home today.”

T/F - Jesus calms the wind and waves. (8:22-25)

Luke 8:22–25 (NLT)

One day Jesus said to his disciples, “Let’s cross to the other side of the lake.” So they got into a boat and started out. As they sailed across, Jesus settled down for a nap. But soon a fierce storm came down on the lake. The boat was filling with water, and they were in real danger.
The disciples went and woke him up, shouting, “Master, Master, we’re going to drown!”
When Jesus woke up, he rebuked the wind and the raging waves. Suddenly the storm stopped and all was calm. Then he asked them, “Where is your faith?”
The disciples were terrified and amazed. “Who is this man?” they asked each other. “When he gives a command, even the wind and waves obey him!”

T/F - The most important commandment is revealed by Jesus. (10:25-28)

Luke 10:25–28 (NLT)

One day an expert in religious law stood up to test Jesus by asking him this question: “Teacher, what should I do to inherit eternal life?”
Jesus replied, “What does the law of Moses say? How do you read it?”
The man answered, “ ‘You must love the LORD your God with all your heart, all your soul, all your strength, and all your mind.’ And, ‘Love your neighbor as yourself.’ ”
“Right!” Jesus told him. “Do this and you will live!”

T/F - The rich are commended for their large donations. (21:1-4)

Luke 21:1–4 (NLT)

While Jesus was in the Temple, he watched the rich people dropping their gifts in the collection box. Then a poor widow came by and dropped in two small coins.
“I tell you the truth,” Jesus said, “this poor widow has given more than all the rest of them. For they have given a tiny part of their surplus, but she, poor as she is, has given everything she has.”

T/F - Peter denies Jesus. (22:60-62)

Luke 22:60–62 (NLT)

But Peter said, “Man, I don’t know what you are talking about.” And immediately, while he was still speaking, the rooster crowed.
At that moment the Lord turned and looked at Peter. Suddenly, the Lord’s words flashed through Peter’s mind: “Before the rooster crows tomorrow morning, you will deny three times that you even know me.” And Peter left the courtyard, weeping bitterly.

T/F - Jesus is crucified. (23:33-34) (Also include Psalm 22:18)

Luke 23:33–34 (NLT)

When they came to a place called The Skull, they nailed him to the cross. And the criminals were also crucified—one on his right and one on his left.
Jesus said, “Father, forgive them, for they don’t know what they are doing.” And the soldiers gambled for his clothes by throwing dice.

Psalm 22:18 (NLT)

They divide my garments among themselves
and throw dice for my clothing.

T/F - Both crucified criminals repent of their sins. (23:39-43)

Luke 23:39–43 (NLT)

One of the criminals hanging beside him scoffed, “So you’re the Messiah, are you? Prove it by saving yourself—and us, too, while you’re at it!”
But the other criminal protested, “Don’t you fear God even when you have been sentenced to die? We deserve to die for our crimes, but this man hasn’t done anything wrong.” Then he said, “Jesus, remember me when you come into your Kingdom.”
And Jesus replied, “I assure you, today you will be with me in paradise.”

T/F - The risen Jesus conducts the first Bible study. (24:27)

Luke 24:27 (NLT)

Then Jesus took them through the writings of Moses and all the prophets, explaining from all the Scriptures the things concerning himself.

JOHN

T/F - (Trivia) The book of John does not record all the miracles of Jesus. (20:30-31)

John 20:30–31 (NLT)

The disciples saw Jesus do many other miraculous signs in addition to the ones recorded in this book. But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that by believing in him you will have life by the power of his name.

T/F - Jesus Christ is the eternal Word. (1:1-5)

John 1:1–5 (NLT)

In the beginning the Word already existed.
The Word was with God,
and the Word was God.
He existed in the beginning with God.
God created everything through him,
and nothing was created except through him.
The Word gave life to everything that was created,
and his life brought light to everyone.
The light shines in the darkness,
and the darkness can never extinguish it.

T/F - A large crowd greets Jesus with Palm branches. (12:12-13)

John 12:12–13 (NLT)

The next day, the news that Jesus was on the way to Jerusalem swept through the city. A large crowd of Passover visitors took palm branches and went down the road to meet him. They shouted,

“Praise God!
Blessings on the one who comes in the name of the LORD!
Hail to the King of Israel!”

T/F - The disciples’ feet are washed by Jesus. (13:4-9)

John 13:4–9 (NLT)

So he got up from the table, took off his robe, wrapped a towel around his waist, and poured water into a basin. Then he began to wash the disciples’ feet, drying them with the towel he had around him.
When Jesus came to Simon Peter, Peter said to him, “Lord, are you going to wash my feet?”
Jesus replied, “You don’t understand now what I am doing, but someday you will.”
“No,” Peter protested, “you will never ever wash my feet!”
Jesus replied, “Unless I wash you, you won’t belong to me.”
Simon Peter exclaimed, “Then wash my hands and head as well, Lord, not just my feet!”

T/F - Jesus promises the Holy Spirit. (14:16-17)

John 14:16–17 (NLT)

And I will ask the Father, and he will give you another Advocate, who will never leave you. He is the Holy Spirit, who leads into all truth. The world cannot receive him, because it isn’t looking for him and doesn’t recognize him. But you know him, because he lives with you now and later will be in you.

T/F - Jesus is silent before Pilate. (18:37)

John 18:37 (NLT)

Pilate said, “So you are a king?”
Jesus responded, “You say I am a king. Actually, I was born and came into the world to testify to the truth. All who love the truth recognize that what I say is true.”

T/F - The disciples see the risen Jesus for the third time. (21:12-14)

John 21:12–14 (NLT)

“Now come and have some breakfast!” Jesus said. None of the disciples dared to ask him, “Who are you?” They knew it was the Lord. Then Jesus served them the bread and the fish. This was the third time Jesus had appeared to his disciples since he had been raised from the dead.
T/F - Peter is reinstated by Jesus. (21:15-17)

John 21:15–17 (NLT)

After breakfast Jesus asked Simon Peter, “Simon son of John, do you love me more than these?”
“Yes, Lord,” Peter replied, “you know I love you.”
“Then feed my lambs,” Jesus told him.
Jesus repeated the question: “Simon son of John, do you love me?”
“Yes, Lord,” Peter said, “you know I love you.”
“Then take care of my sheep,” Jesus said.
A third time he asked him, “Simon son of John, do you love me?”
Peter was hurt that Jesus asked the question a third time. He said, “Lord, you know everything. You know that I love you.”
Jesus said, “Then feed my sheep.

T/F - Jesus does not appear to Mary. (20:11-16)

John 20:11–16 (NLT)

Mary was standing outside the tomb crying, and as she wept, she stooped and looked in. She saw two white-robed angels, one sitting at the head and the other at the foot of the place where the body of Jesus had been lying.
“Dear woman, why are you crying?” the angels asked her.
“Because they have taken away my Lord,” she replied, “and I don’t know where they have put him.”
She turned to leave and saw someone standing there. It was Jesus, but she didn’t recognize him. “Dear woman, why are you crying?” Jesus asked her. “Who are you looking for?”
She thought he was the gardener. “Sir,” she said, “if you have taken him away, tell me where you have put him, and I will go and get him.”
“Mary!” Jesus said.
She turned to him and cried out, “Rabboni!” (which is Hebrew for “Teacher”).

T/F - The disciple, Thomas, witnesses the risen Lord. (20:24-29)

John 20:24–29 (NLT)

One of the twelve disciples, Thomas (nicknamed the Twin), was not with the
others when Jesus came. They told him, “We have seen the Lord!”
But he replied, “I won’t believe it unless I see the nail wounds in his hands,
put my fingers into them, and place my hand into the wound in his side.”
Eight days later the disciples were together again, and this time Thomas was
with them. The doors were locked; but suddenly, as before, Jesus was
standing among them. “Peace be with you,” he said. Then he said to
Thomas, “Put your finger here, and look at my hands. Put your hand into the
wound in my side. Don’t be faithless any longer. Believe!”
“My Lord and my God!” Thomas exclaimed.
Then Jesus told him, “You believe because you have seen me. Blessed are
those who believe without seeing me.”

ACTS (OF THE APOSTLES)

Note:
All Scripture verses (Acts to Revelation) are taken from the Berean Standard Bible - BSB.

ACTS

**Luke is the author of the Gospel of Luke and the book of Acts.

T/F - (Trivia) The book of Acts was written for Theophilus. (Acts 1:1-2)

In my first book, O Theophilus, I wrote about all that Jesus began to do and to teach, until the day He was taken up to heaven, after giving instructions through the Holy Spirit to the apostles He had chosen.

T/F - Jesus is taken up to heaven in a cloud. (Acts 1:9-11)

After He had said this, they watched as He was taken up, and a cloud hid Him from their sight. They were looking intently into the sky as He was going, when suddenly two men dressed in white stood beside them. “Men of Galilee,” they said, “why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen Him go into heaven.”

T/F - The Holy Spirit comes upon the believers at Pentecost. (Acts 2:1-4)

When the day of Pentecost came, they were all together in one place. Suddenly a sound like a mighty rushing wind came from heaven and filled the whole house where they were sitting. They saw tongues like flames of fire that separated and came to rest on each of them. And they were all filled

with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.

T/F - Saul meets Jesus on the way to Jerusalem. (Acts 9:3-6)

As Saul drew near to Damascus on his journey, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice say to him,
“Saul, Saul, why do you persecute Me?”
“Who are You, Lord?” Saul asked.
“I am Jesus, whom you are persecuting,” He replied. “Now get up and go into the city, and you will be told what you must do.”

T/F - Paul and Barnabas separate. (Acts 15:36-41)

Some time later Paul said to Barnabas, “Let us go back and visit the brothers in every town where we proclaimed the word of the Lord, to see how they are doing.” Barnabas wanted to take John, also called Mark. But Paul thought it best not to take him, because he had deserted them in Pamphylia and had not accompanied them in the work.
Their disagreement was so sharp that they parted company. Barnabas took Mark and sailed for Cyprus, but Paul chose Silas and left, commended by the brothers to the grace of the Lord. And he traveled through Syria and Cilicia, strengthening the churches.

T/F - Paul and Silas are put in prison. (Acts 16:22-26)

The crowd joined in the attack against Paul and Silas, and the magistrates ordered that they be stripped and beaten with rods. And after striking them with many blows, they threw them into prison and ordered the jailer to guard them securely. On receiving this order, he placed them in the inner cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the other prisoners were listening to them. Suddenly a strong earthquake shook the foundations of the prison. At once all the doors flew open and everyone’s chains came loose.

T/F - The Holy Spirit leads Philip to the Ethiopian traveler. (Acts 8:29-35)

The Spirit said to Philip, “Go over to that chariot and stay by it.”
So Philip ran up and heard the man reading Isaiah the prophet. “Do you understand what you are reading?” Philip asked.
“How can I,” he said, “unless someone guides me?” And he invited Philip to come up and sit with him.
The eunuch was reading this passage of Scripture:
“He was led like a sheep to the slaughter,
and as a lamb before the shearer is silent,
so He did not open His mouth.
In His humiliation He was deprived of justice.
Who can recount His descendants?
For His life was removed from the earth.”
“Tell me,” said the eunuch, “who is the prophet talking about, himself or someone else?”
Then Philip began with this very Scripture and told him the good news about Jesus.

T/F - Jesus calls on Ananias to heal Saul. (Acts 9:10-12)

In Damascus there was a disciple named Ananias. The Lord spoke to him in a vision, “Ananias!”
“Here I am, Lord,” he answered.

“Get up!” the Lord told him. “Go to the house of Judas on Straight Street and ask for a man from Tarsus named Saul, for he is praying. In a vision he has seen a man named Ananias come and place his hands on him to restore his sight.”

T/F - Luke Joins Paul’s second missionary journey. (Acts 16:10)

As soon as Paul had seen the vision, we got ready to leave for Macedonia, concluding that God had called us to preach the gospel to them.

T/F - Paul is bitten by a scorpion on the Island of Malta. (Acts 28:1-5)

Once we were safely ashore, we learned that the island was called Malta. The islanders showed us extraordinary kindness. They kindled a fire and welcomed all of us because it was raining and cold.

Paul gathered a bundle of sticks, and as he laid them on the fire, a viper, driven out by the heat, fastened itself to his hand. When the islanders saw the creature hanging from his hand, they said to one another, “Surely this man is a murderer. Although he was saved from the sea, Justice has not allowed him to live.”
But Paul shook the creature off into the fire and suffered no ill effects.

ROMANS

T/F - Paul shares the good news. (Romans 1:1-4)

Paul, a servant of Christ Jesus, called to be an apostle, and set apart for the gospel of God— the gospel He promised beforehand through His prophets in the Holy Scriptures, regarding His Son, who was a descendant of David according to the flesh, and who through the Spirit of holiness was declared with power to be the Son of God by His resurrection from the dead: Jesus Christ our Lord.

T/F - God expresses His anger against sin. (Romans 1:18-20)

The wrath of God is being revealed from heaven against all the godlessness and wickedness of men who suppress the truth by their wickedness. For what may be known about God is plain to them, because God has made it plain to them. For since the creation of the world God’s invisible qualities, His eternal power and divine nature, have been clearly seen, being understood from His workmanship, so that men are without excuse.

T/F - God desires all people to repent. (Romans 2:4)

Or do you disregard the riches of His kindness, tolerance, and patience, not realizing that God’s kindness leads you to repentance?

T/F - All who have repented are not condemned. (Romans 8:1)

Therefore, there is now no condemnation for those who are in Christ Jesus.

T/F - The Holy Spirit gives life. (Romans 8:11)

And if the Spirit of Him who raised Jesus from the dead is living in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit, who lives in you.

T/F - Nothing can separate believers from God’s love. (Romans 8:38-39)

For I am convinced that neither death nor life, neither angels nor principalities, neither the present nor the future, nor any powers, neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.

T/F - Some people exchange the truth of God for a lie. (Romans 1:21-25)

For although they knew God, they neither glorified Him as God nor gave thanks to Him, but they became futile in their thinking and darkened in their foolish hearts. Although they claimed to be wise, they became fools, and exchanged the glory of the immortal God for images of mortal man and birds and animals and reptiles.
Therefore God gave them over in the desires of their hearts to impurity for the dishonoring of their bodies with one another. They exchanged the truth of God for a lie, and worshiped and served the creature rather than the Creator, who is forever worthy of praise! Amen.

T/F - God does not decide who to show mercy to. (Romans 9:19-24)

One of you will say to me, “Then why does God still find fault? For who can resist His will?” But who are you, O man, to talk back to God? Shall what is formed say to Him who formed it, “Why did You make me like this?” Does not the potter have the right to make from the same lump of clay one vessel for special occasions and another for common use?
What if God, intending to show His wrath and make His power known, bore with great patience the vessels of His wrath, prepared for destruction? What if He did this to make the riches of His glory known to the vessels of His mercy, whom He prepared in advance for glory— including us, whom He has called not only from the Jews, but also from the Gentiles?

T/F - All who believe in Jesus will be saved. (Romans 10:8-9)

But what does it say? “The word is near you; it is in your mouth and in your heart,” that is, the word of faith we are proclaiming: that if you confess with your mouth, “Jesus is Lord,” and believe in your heart that God raised Him from the dead, you will be saved.

T/F - Paul has no plans to visit Rome. (Romans 15:23-24)

But now that there are no further opportunities for me in these regions, and since I have longed for many years to visit you, I hope to see you on my way to Spain. And after I have enjoyed your company for a while, you can equip me for my journey.

1 CORINTHIANS

T/F - Paul reminds the Corinthians that they are united with Christ. (1 Corinthians 1:30)

It is because of Him that you are in Christ Jesus, who has become for us wisdom from God: our righteousness, holiness, and redemption.

T/F - Paul is a bold and eloquent speaker. (1 Corinthians 2:1-5)

When I came to you, brothers, I did not come with eloquence or wisdom as I proclaimed to you the testimony about God. For I resolved to know nothing while I was with you except Jesus Christ and Him crucified. I came to you in weakness and fear, and with much trembling. My message and my preaching were not with persuasive words of wisdom, but with a demonstration of the Spirit’s power, so that your faith would not rest on men’s wisdom, but on God’s power.

T/F - Timothy is sent to teach what it means to live in Jesus. (1 Corinthians 4:17)

That is why I have sent you Timothy, my beloved and faithful child in the Lord. He will remind you of my way of life in Christ Jesus, which is exactly what I teach everywhere in every church.

T/F - The church is rebuked for tolerating sexual immorality. (1 Corinthians 5:1-2)

It is actually reported that there is sexual immorality among you, and of a kind that is intolerable even among pagans: A man has his father’s wife. And you are proud! Shouldn’t you rather have been stricken with grief and have removed from your fellowship the man who did this?

T/F - Our bodies are not a temple of the Holy Spirit. (1 Corinthians 6:18-20)

Flee from sexual immorality. Every other sin a man can commit is outside his body, but he who sins sexually sins against his own body. Do you not know that your body is a temple of the Holy Spirit who is in you, whom you have received from God? You are not your own; you were bought at a price. Therefore glorify God with your body.

T/F - Widows and the unmarried are advised to stay single. (1 Corinthians 7:8-9)

Now to the unmarried and widows I say this: It is good for them to remain unmarried, as I am. But if they cannot control themselves, let them marry. For it is better to marry than to burn with passion.

T/F - There is only one God. (1 Corinthians 8:5-6)

For even if there are so-called gods, whether in heaven or on earth (as there are many so-called gods and lords), yet for us there is but one God, the Father, from whom all things came and for whom we exist. And there is but

one Lord, Jesus Christ, through whom all things came and through whom we exist.

T/F - Paul reminds and warns them not to repeat Israel’s past. (1 Corinthians 10:1-5)

I do not want you to be unaware, brothers, that our forefathers were all under the cloud, and that they all passed through the sea. They were all baptized into Moses in the cloud and in the sea. They all ate the same spiritual food and drank the same spiritual drink; for they drank from the spiritual rock that accompanied them, and that rock was Christ. Nevertheless, God was not pleased with most of them, for they were struck down in the wilderness.

T/F - Paul does not explain the Lord’s supper to the church. (1 Corinthians 11:23-26)

For I received from the Lord what I also passed on to you: The Lord Jesus, on the night He was betrayed, took bread, and when He had given thanks, He broke it and said, “This is My body, which is for you; do this in remembrance of Me.” In the same way, after supper He took the cup, saying, “This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me.” For as often as you eat this bread and drink this cup, you proclaim the Lord’s death until He comes.

T/F - Love is the greatest of all spiritual gifts. (1 Corinthians 13:13)

And now these three remain: faith, hope, and love; but the greatest of these is love.

2 CORINTHIANS

T/F - All comfort comes from Jesus. (2 Corinthians 1:3-7)

Blessed be the God and Father of our Lord Jesus Christ, the Father of compassion and the God of all comfort, who comforts us in all our troubles, so that we can comfort those in any trouble with the comfort we ourselves

have received from God. For just as the sufferings of Christ overflow to us, so also through Christ our comfort overflows.
If we are afflicted, it is for your comfort and salvation; if we are comforted, it is for your comfort, which accomplishes in you patient endurance of the same sufferings we experience. And our hope for you is sure, because we know that just as you share in our sufferings, so also you will share in our comfort.

T/F - Paul does not explain the purpose of his writing. (2 Corinthians 2:9-11)

My purpose in writing you was to see if you would stand the test and be obedient in everything. If you forgive anyone, I also forgive him. And if I have forgiven anything, I have forgiven it in the presence of Christ for your sake, in order that Satan should not outwit us. For we are not unaware of his schemes.

T/F - Jesus is our treasure. (2 Corinthians 4:7-10)

Now we have this treasure in jars of clay to show that this surpassingly great power is from God and not from us. We are hard pressed on all sides, but not crushed; perplexed, but not in despair; persecuted, but not forsaken; struck down, but not destroyed.
We always carry around in our body the death of Jesus, so that the life of Jesus may also be revealed in our body.

T/F - We are to walk by faith, not by sight. (2 Corinthians 5:6-7)

Therefore we are always confident, although we know that while we are at home in the body, we are away from the Lord. For we walk by faith, not by sight.

T/F - In Christ we are a new creation. (2 Corinthians 5:16-17)

So from now on we regard no one according to the flesh. Although we once regarded Christ in this way, we do so no longer. Therefore if anyone is in

Christ, he is a new creation. The old has passed away. Behold, the new has come!

T/F - Christians and unbelievers should remain separate. (2 Corinthians 6:14)

Do not be unequally yoked with unbelievers. For what partnership can righteousness have with wickedness? Or what fellowship does light have with darkness?

T/F - Godly sorrow does not bring repentance. (2 Corinthians 7:10)

Godly sorrow brings repentance that leads to salvation without regret, but worldly sorrow brings death.

T/F - God loves a cheerful giver. (2 Corinthians 9:6-7)

Remember this: Whoever sows sparingly will also reap sparingly, and whoever sows generously will also reap generously. Each one should give what he has decided in his heart to give, not out of regret or compulsion. For God loves a cheerful giver.

T/F - Paul reveals his personal struggle. (2 Corinthians 12:6-9)

Even if I wanted to boast, I would not be a fool, because I would be speaking the truth. But I refrain, so no one will credit me with more than he sees in me or hears from me, or because of these surpassingly great revelations.
So to keep me from becoming conceited, I was given a thorn in my flesh, a messenger of Satan, to torment me. Three times I pleaded with the Lord to take it away from me. But He said to me, “My grace is sufficient for you, for My power is perfected in weakness.” Therefore I will boast all the more gladly in my weaknesses, so that the power of Christ may rest on me.

T/F - We are called to examine ourselves. (2 Corinthians 13:5-6)

Examine yourselves to see whether you are in the faith; test yourselves. Can’t you see for yourselves that Jesus Christ is in you—unless you actually fail the test? And I hope you will realize that we have not failed the test.

GALATIANS

T/F - Paul reminds the Galatians of Christs atoning sacrifice. (Galatians 1:3-5)

Grace and peace to you from God our Father and the Lord Jesus Christ, who gave Himself for our sins to rescue us from the present evil age, according to the will of our God and Father, to whom be glory forever and ever. Amen.

T/F - Paul is chosen and set apart by Jesus. (Galatians 1:15-17)

But when God, who set me apart from my mother’s womb and called me by His grace, was pleased to reveal His Son in me so that I might preach Him among the Gentiles, I did not rush to consult with flesh and blood, nor did I go up to Jerusalem to the apostles who came before me, but I went into Arabia and later returned to Damascus.

T/F - Twenty years later, Paul goes back to Jerusalem. (Galatians 2:1)

Fourteen years later I went up again to Jerusalem, accompanied by Barnabas. I took Titus along also.

T/F - Cephas (Peter) is confronted by Paul. (Galatians 2:11-13)

When Cephas came to Antioch, however, I opposed him to his face, because he stood to be condemned. For before certain men came from James, he used to eat with the Gentiles. But when they arrived, he began to draw back and separate himself, for fear of those in the circumcision group. The other Jews joined him in his hypocrisy, so that by their hypocrisy even Barnabas was led astray.

T/F - Jesus has redeemed us. (Galatians 3:14)

He redeemed us in order that the blessing promised to Abraham would come to the Gentiles in Christ Jesus, so that by faith we might receive the promise of the Spirit.

T/F - The Holy Spirit dwells in the hearts of believers. (Galatians 4:6)

And because you are sons, God sent the Spirit of His Son into our hearts, crying out, “Abba, Father!”

T/F - Paul does not reveal the fruits of the Spirit. (Galatians 5:22-23)

But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control. Against such things there is no law.

T/F - Christ has set us free. (Galatians 5:1)

It is for freedom that Christ has set us free. Stand firm, then, and do not be encumbered once more by a yoke of slavery.

T/F - We reap what we sow. (Galatians 6:7-10)

Do not be deceived: God is not to be mocked. Whatever a man sows, he will reap in return. The one who sows to please his flesh, from the flesh will reap destruction; but the one who sows to please the Spirit, from the Spirit will reap eternal life.
Let us not grow weary in well-doing, for in due time we will reap a harvest if we do not give up. Therefore, as we have opportunity, let us do good to everyone, and especially to the family of faith.

T/F - Paul verifies authorship of the letter. (Galatians 6:11)

See what large letters I am using to write to you with my own hand!

EPHESIANS

T/F - Believers are sealed with the Holy Spirit. (Ephesians 1:13-14)

And in Him, having heard and believed the word of truth—the gospel of your salvation—you were sealed with the promised Holy Spirit, who is the pledge of our inheritance until the redemption of those who are God’s possession, to the praise of His glory.

T/F - Through Christ we have forgiveness of our sins. (Ephesians 1:7-8)

In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace that He lavished on us with all wisdom and understanding.

T/F - Grace is a gift from God. (Ephesians 2:8-9)

For it is by grace you have been saved through faith, and this not from yourselves; it is the gift of God, not by works, so that no one can boast.

T/F - Christ is not our cornerstone. (Ephesians 2:19-20)

Therefore you are no longer strangers and foreigners, but fellow citizens with the saints and members of God’s household, built on the foundation of the apostles and prophets, with Christ Jesus Himself as the cornerstone.

T/F - Anger should not lead to sin. (Ephesians 4:26-27)

“Be angry, yet do not sin.” Do not let the sun set upon your anger, and do not give the devil a foothold.

T/F - We should not grieve the Holy Spirit. (Ephesians 4:30)

And do not grieve the Holy Spirit of God, in whom you were sealed for the day of redemption.

T/F - Believers should imitate God. (Ephesians 5:1-2)

Be imitators of God, therefore, as beloved children, and walk in love, just as Christ loved us and gave Himself up for us as a fragrant sacrificial offering to God.

T/F - We are called to live a godly life. (Ephesians 5:3-4)

But among you, as is proper among the saints, there must not be even a hint of sexual immorality, or of any kind of impurity, or of greed. Nor should there be obscenity, foolish talk, or crude joking, which are out of character, but rather thanksgiving.

T/F - We don’t need the full armour of God. (Ephesians 6:10-12)

Finally, be strong in the Lord and in His mighty power. Put on the full armor of God, so that you can make your stand against the devil’s schemes. For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this world’s darkness, and against the spiritual forces of evil in the heavenly realms.

T/F - We are to pray always. (Ephesians 6:18)

Pray in the Spirit at all times, with every kind of prayer and petition. To this end, stay alert with all perseverance in your prayers for all the saints.

PHILIPPIANS

T/F - Paul prays for the Philippians. (Philippians 1:3-6)

I thank my God every time I remember you. In every prayer for all of you, I always pray with joy, because of your partnership in the gospel from the first day until now, being confident of this, that He who began a good work in you will carry it on to completion until the day of Christ Jesus.

T/F - Paul is writing from prison. (Philippians 1:7-8)

It is right for me to feel this way about all of you, since I have you in my heart. For in my chains and in my defense and confirmation of the gospel, you are all partners in grace with me. God is my witness how I long for all of you with the affection of Christ Jesus.

T/F - The Philippians are advised to put themselves first. (Philippians 2:3-4)

Do nothing out of selfish ambition or empty pride, but in humility consider others more important than yourselves. Each of you should look not only to your own interests, but also to the interests of others.

T/F - God acts on behalf of believers. (Philippians 2:12-13)

Therefore, my beloved, just as you have always obeyed, not only in my presence, but now even more in my absence, continue to work out your salvation with fear and trembling. For it is God who works in you to will and to act on behalf of His good purpose.

T/F - Believers are called to hold onto the past. (Philippians 3:12-14)

Not that I have already obtained all this, or have already been made perfect, but I press on to take hold of that for which Christ Jesus took hold of me. Brothers, I do not consider myself yet to have taken hold of it. But one thing I do: Forgetting what is behind and straining toward what is ahead, I press on toward the goal to win the prize of God’s heavenly calling in Christ Jesus.

T/F - Our citizenship is in heaven. (Philippians 3:20-21)

But our citizenship is in heaven, and we eagerly await a Savior from there, the Lord Jesus Christ, who, by the power that enables Him to subject all things to Himself, will transform our lowly bodies to be like His glorious body.

T/F - Epaphroditus is sent to the Philippians. (Philippians 2:25-27)

But I thought it necessary to send back to you Epaphroditus, my brother, fellow worker, and fellow soldier, who is also your messenger and minister to my needs. For he has been longing for all of you and is distressed because you heard he was ill. He was sick indeed, nearly unto death. But God had mercy on him, and not only on him but also on me, to spare me sorrow upon sorrow.

T/F - Paul advises believers not to worry. (Philippians 4:6-7)

Be anxious for nothing, but in everything, by prayer and petition, with thanksgiving, present your requests to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

T/F - God supplies all needs for believers. (Philippians 4:19)

And my God will supply all your needs according to His glorious riches in Christ Jesus. To our God and Father be glory forever and ever. Amen.

T/F - Believers are free from struggles. (Philippians 1:29-30)

For it has been granted to you on behalf of Christ not only to believe in Him, but also to suffer for Him, since you are encountering the same struggle you saw I had, and now hear that I still have.

COLOSSIANS

T/F - Barnabas and Paul write a letter to the Colossians. (Colossians 1:1-2)

Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,
To the saints and faithful brothers in Christ at Colossae:
Grace and peace to you from God our Father.

T/F - Jesus is God in the flesh. (Colossians 1:15)

The Son is the image of the invisible God, the firstborn over all creation.

T/F - Jesus is the head of the church. (Colossians 1:18)

And He is the head of the body, the church; He is the beginning and firstborn from among the dead, so that in all things He may have preeminence.

T/F - We are made alive in Christ. (Colossians 2:13-14)

When you were dead in your trespasses and in the uncircumcision of your sinful nature, God made you alive with Christ. He forgave us all our trespasses, having canceled the debt ascribed to us in the decrees that stood against us. He took it away, nailing it to the cross!

T/F - All wisdom and knowledge come from Christ. (Colossians 2:1-3)

For I want you to know how much I am struggling for you and for those at Laodicea, and for all who have not met me face to face, that they may be encouraged in heart, knit together in love, and filled with the full riches of complete understanding, so that they may know the mystery of God, namely Christ, in whom are hidden all the treasures of wisdom and knowledge.

T/F - Paul encourages all philosophy. (Colossians 2:8)

See to it that no one takes you captive through philosophy and empty deception, which are based on human tradition and the spiritual forces of the world rather than on Christ.

T/F - Believers are to embrace the new self. (Colossians 3:9-10)

Do not lie to one another, since you have taken off the old self with its practices, and have put on the new self, which is being renewed in knowledge in the image of its Creator.

T/F - We as believers are to focus on the things above. (Colossians 3:1-2)

Therefore, since you have been raised with Christ, strive for the things above, where Christ is seated at the right hand of God. Set your minds on things above, not on earthly things.

T/F - Paul asks the believers to pray for him. (Colossians 4:2-4)

Devote yourselves to prayer, being watchful and thankful, as you pray also for us, that God may open to us a door for the word, so that we may proclaim the mystery of Christ, for which I am in chains. Pray that I may declare it clearly, as I should.

T/F - Paul’s fellow workers send greetings. (Colossians 4:14)

Luke, the beloved physician, and Demas send you greetings.

1 THESSALONIANS

T/F - Paul, Silas and Timothy are writing to the Thessalonians. (1 Thessalonians 1:1)

Paul, Silvanus, and Timothy,
To the church of the Thessalonians in God the Father and the Lord Jesus Christ:
Grace and peace to you.

T/F - Paul is a people pleaser. (1 Thessalonians 2:3-4)

For our appeal does not arise from deceit or ulterior motives or trickery. Instead, we speak as those approved by God to be entrusted with the gospel, not in order to please men but God, who examines our hearts.

T/F - Reference is made by Paul about how they treated the believers. (1 Thessalonians 2:11-12)

For you know that we treated each of you as a father treats his own children — encouraging you, comforting you, and urging you to walk in a manner worthy of God, who calls you into His own kingdom and glory.

T/F - The believers are encouraged to love one another. (1 Thessalonians 3:12-13)

And may the Lord cause you to increase and overflow with love for one another and for everyone else, just as our love for you overflows, so that He may establish your hearts in blamelessness and holiness before our God and Father at the coming of our Lord Jesus with all His saints. Amen.

T/F - Silas returns to Paul with good news. (1 Thessalonians 3:6)

But just now, Timothy has returned from his visit with the good news about your faith, your love, and the fond memories you have preserved, longing to see us just as we long to see you.

T/F - Paul describes the return of the Lord. (1 Thessalonians 4:16-18)

For the Lord Himself will descend from heaven with a loud command, with the voice of an archangel, and with the trumpet of God, and the dead in Christ will be the first to rise. After that, we who are alive and remain will be caught up together with them in the clouds to meet the Lord in the air. And so we will always be with the Lord.
Therefore encourage one another with these words.

T/F - Believers are not to repay evil for evil. (1 Thessalonians 5:15)

Make sure that no one repays evil for evil. Always pursue what is good for one another and for all people.

T/F - We are encouraged to live godly lives. (1 Thessalonians 4:1-2)

Finally, brothers, we ask and encourage you in the Lord Jesus to live in a way that is pleasing to God, just as you have received from us. This is how you already live, so you should do so all the more. For you know the instructions we gave you by the authority of the Lord Jesus.

T/F - Believers are to hold fast to what is good. (1 Thessalonians 5:20-21)

Do not treat prophecies with contempt, but test all things. Hold fast to what is good.

T/F - Paul asks the believers to pray for them. (1 Thessalonians 5:25)

Brothers, pray for us as well.

2 THESSALONIANS

T/F - Paul is thankful for their increasing faith. (2 Thessalonians 1:3)

We are obligated to thank God for you all the time, brothers, as is fitting, because your faith is growing more and more, and your love for one another is increasing.

T/F - When Christ returns, He will set the record straight. (2 Thessalonians 1:6-8)

After all, it is only right for God to repay with affliction those who afflict you, and to grant relief to you who are oppressed and to us as well. This will take place when the Lord Jesus is revealed from heaven with His mighty angels in blazing fire, inflicting vengeance on those who do not know God and do not obey the gospel of our Lord Jesus.

T/F - Paul prays for the believers. (2 Thessalonians 1:11-12)

To this end, we always pray for you, that our God will count you worthy of His calling, and that He will powerfully fulfill your every good desire and work of faith, so that the name of our Lord Jesus will be glorified in you, and you in Him, according to the grace of our God and of the Lord Jesus Christ.

T/F - Believers should not be fooled by false letters. (2 Thessalonians 2:1-2)

Now concerning the coming of our Lord Jesus Christ and our being gathered together to Him, we ask you, brothers, not to be easily disconcerted or alarmed by any spirit or message or letter seeming to be from us, alleging that the Day of the Lord has already come.

T/F - Paul warns against the “man of lawlessness.” (2 Thessalonians 2:3-4)

Let no one deceive you in any way, for it will not come until the rebellion occurs and the man of lawlessness—the son of destruction—is revealed. He will oppose and exalt himself above every so-called god or object of worship. So he will seat himself in the temple of God, proclaiming himself to be God.

T/F - Believers are not required to stand firm in their faith. (2 Thessalonians 2:13)

But we should always thank God for you, brothers who are loved by the Lord, because God has chosen you from the beginning to be saved by the sanctification of the Spirit and by faith in the truth.

T/F - Satan deceives unbelievers. (2 Thessalonians 2:9-10)

The coming of the lawless one will be accompanied by the working of Satan, with every kind of power, sign, and false wonder, and with every wicked deception directed against those who are perishing, because they refused the love of the truth that would have saved them.

T/F - Paul asks the believers to pray for their protection. (2 Thessalonians 3:1-2)

Finally, brothers, pray for us, that the word of the Lord may spread quickly and be held in honor, just as it was with you. And pray that we may be delivered from wicked and evil men; for not everyone holds to the faith.

T/F - Believers are free to be idle. (2 Thessalonians 3:6)

Now we command you, brothers, in the name of our Lord Jesus Christ, to keep away from any brother who leads an undisciplined life that is not in keeping with the tradition you received from us.

T/F - We are encouraged not to see other believers as enemies. (2 Thessalonians 3:14-15)

Take note of anyone who does not obey the instructions we have given in this letter. Do not associate with him, so that he may be ashamed. Yet do not regard him as an enemy, but warn him as a brother.

1 TIMOTHY

T/F - Paul writes to Timothy. (1 Timothy 1:2)

To Timothy, my true child in the faith:
Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

T/F - Timothy is encouraged to keep the faith. (1 Timothy 1:18-19)

Timothy, my child, I entrust you with this command in keeping with the previous prophecies about you, so that by them you may fight the good fight, holding on to faith and a good conscience, which some have rejected and thereby shipwrecked their faith.

T/F - Women are encouraged to teach. (1 Timothy 2:12-14)

I do not permit a woman to teach or to exercise authority over a man; she is to remain quiet. For Adam was formed first, and then Eve. And it was not Adam who was deceived, but the woman who was deceived and fell into transgression.

T/F - Paul outlines the qualifications of an overseer. (1 Timothy 3:1-3)

This is a trustworthy saying: If anyone aspires to be an overseer, he desires a noble task. An overseer, then, must be above reproach, the husband of but one wife, a temperate, self-controlled, respectable, hospitable, able to teach, not dependent on wine, not violent but gentle, peaceable, and free of the love of money.

T/F - Deacons must adhere to specific standards. (1 Timothy 3:8-10)

Deacons likewise must be dignified, not double-tongued or given to much wine or greedy for money. They must hold to the mystery of the faith with a clear conscience. Additionally, they must first be tested. Then, if they are above reproach, let them serve as deacons.

T/F - The Holy Spirit warns against faithlessness. (1 Timothy 4:1-2)

Now the Spirit expressly states that in later times some will abandon the faith to follow deceitful spirits and the teachings of demons, influenced by the hypocrisy of liars, whose consciences are seared with a hot iron.

T/F - Believers are not to be content with what they have. (1 Timothy 6:6-8)

Of course, godliness with contentment is great gain. For we brought nothing into the world, so we cannot carry anything out of it. But if we have food and clothing, we will be content with these.

T/F - Believers should not put their hope in wealth. (1 Timothy 6:17)

Instruct those who are rich in the present age not to be conceited and not to put their hope in the uncertainty of wealth, but in God, who richly provides all things for us to enjoy.

T/F - Those who have plenty are encouraged to share with those who are in need. (1 Timothy 6:18-19)

Instruct them to do good, to be rich in good works, and to be generous and ready to share, treasuring up for themselves a firm foundation for the future, so that they may take hold of that which is truly life.

T/F - Timothy is admonished to avoid gossip. (1 Timothy 6:20-21)

O Timothy, guard what has been entrusted to you. Avoid irreverent, empty chatter and the opposing arguments of so-called “knowledge,” which some have professed and thus swerved away from the faith.

2 TIMOTHY

T/F - Timothy is encouraged to endure persecution for the gospel. (2 Timothy 1:8)

So do not be ashamed of the testimony of our Lord, or of me, His prisoner. Instead, join me in suffering for the gospel by the power of God.

T/F - Paul admonishes Timothy to sound teaching. (2 Timothy 1:13-14)

Hold on to the pattern of sound teaching you have heard from me, with the faith and love that are in Christ Jesus. Guard the treasure entrusted to you, with the help of the Holy Spirit who dwells in us.

T/F - Onesiphorus is not commended. (2 Timothy 1:18)

May the Lord grant Onesiphorus His mercy on that day. You know very well how much he ministered to me in Ephesus.

T/F - Paul reminds Timothy of God’s grace. (2 Timothy 2:1)

You therefore, my child, be strong in the grace that is in Christ Jesus.

T/F - Believers are to turn away from sin. (2 Timothy 2:19)

Nevertheless, God’s firm foundation stands, bearing this seal: “The Lord knows those who are His,” and, “Everyone who calls on the name of the Lord must turn away from iniquity.”

T/F - Youthful passions are to be left behind. (2 Timothy 2:22)

Flee from youthful passions and pursue righteousness, faith, love, and peace, together with those who call on the Lord out of a pure heart.

T/F - Paul warns Timothy of evil in the last days. (2 Timothy 3:1-5)

But understand this: In the last days terrible times will come. For men will be lovers of themselves, lovers of money, boastful, arrogant, abusive, disobedient to their parents, ungrateful, unholy, unloving, unforgiving, slanderous, without self-control, brutal, without love of good, traitorous, reckless, conceited, lovers of pleasure rather than lovers of God, having a form of godliness but denying its power. Turn away from such as these!

T/F - Not all Scripture comes from God. (2 Timothy 3:16-17)

All Scripture is God-breathed and is useful for instruction, for conviction, for correction, and for training in righteousness, so that the man of God may be complete, fully equipped for every good work.

T/F - Some people will not listen to sound doctrine. (2 Timothy 4:3-4)

For the time will come when men will not tolerate sound doctrine, but with itching ears they will gather around themselves teachers to suit their own desires. So they will turn their ears away from the truth and turn aside to myths.

T/F - Paul encourages Timothy in light of his own departure. (2 Timothy 4:5-8)

But you, be sober in all things, endure hardship, do the work of an evangelist, fulfill your ministry. For I am already being poured out like a drink offering, and the time of my departure is at hand. I have fought the good

fight, I have finished the race, I have kept the faith. From now on there is laid up for me the crown of righteousness, which the Lord, the righteous Judge, will award to me on that day—and not only to me, but to all who crave His appearing.

TITUS

T/F - Paul is writing to Titus. (Titus 1:4)

To Titus, my true child in our common faith:
Grace and peace from God the Father and Christ Jesus our Savior.

T/F - Titus is left in Crete to complete unfinished work. (Titus 1:5)

The reason I left you in Crete was that you would set in order what was unfinished and appoint elders in every town, as I directed you.

T/F - Paul does not instruct Titus about purity. (Titus 1:15-16)

To the pure, all things are pure; but to the defiled and unbelieving, nothing is pure. Indeed, both their minds and their consciences are defiled. They profess to know God, but by their actions they deny Him. They are detestable, disobedient, and unfit for any good deed.

T/F - Titus is to teach sound doctrine. (Titus 2:1)

But as for you, speak the things that are consistent with sound doctrine.

T/F - Paul encourages Titus to set a good example. (Titus 2:7-8)

In everything, show yourself to be an example by doing good works. In your teaching show integrity, dignity, and wholesome speech that is above reproach, so that anyone who opposes us will be ashamed, having nothing bad to say about us.

T/F - Believers are to have true devotion to God. (Titus 2:11-13)

For the grace of God has appeared, bringing salvation to everyone. It instructs us to renounce ungodliness and worldly passions, and to live sensible, upright, and godly lives in the present age, as we await the blessed hope and glorious appearance of our great God and Savior Jesus Christ.

T/F - Good deeds alone lead to salvation. (Titus 3:4-5)

But when the kindness of God our Savior and His love for mankind appeared, He saved us, not by the righteous deeds we had done, but according to His mercy, through the washing of new birth and renewal by the Holy Spirit.

T/F - Believers are heirs to God’s kingdom. (Titus 3:6-7)

This is the Spirit He poured out on us abundantly through Jesus Christ our Savior, so that, having been justified by His grace, we would become heirs with the hope of eternal life.

T/F - Believers are to avoid foolish talk. (Titus 3:9)

But avoid foolish controversies, genealogies, arguments, and quarrels about the law, because these things are pointless and worthless.

T/F - Paul invites Titus to visit him at Jerusalem. (Titus 3:12)

As soon as I send Artemas or Tychicus to you, make every effort to come to me at Nicopolis, because I have decided to winter there.

PHILEMON

T/F - (Trivia) The letter to Philemon is Paul’s shortest. (Philemon 1:25)

The grace of the Lord Jesus Christ be with your spirit.

T/F - Paul and Silas write to Philemon. (Philemon 1:1-3)

Paul, a prisoner of Christ Jesus, and Timothy our brother,
To Philemon our beloved fellow worker, to Apphia our sister, to Archippus our fellow soldier, and to the church that meets at your house:
Grace and peace to you from God our Father and the Lord Jesus Christ.

T/F - Paul prays for Philemon. (Philemon 1:6)

I pray that your partnership in the faith may become effective as you fully acknowledge every good thing that is ours in Christ.

T/F - Philemon is called to a change of heart. (Philemon 1:10-12)

I appeal to you for my child Onesimus, whose father I became while I was in chains. Formerly he was useless to you, but now he has become useful both to you and to me. I am sending back to you him who is my very heart.

T/F - Philemon is encouraged to accept Onesimus as a fellow believer. (Philemon 1:15-16)

For perhaps this is why he was separated from you for a while, so that you might have him back for good— no longer as a slave, but better than a slave, as a beloved brother. He is especially beloved to me, but even more so to you, both in person and in the Lord.

T/F - The letter is not signed by Paul himself. (Philemon 1:19)

I, Paul, write this with my own hand. I will repay it—not to mention that you owe me your very self.
T/F - Philemon brings great joy to Paul and others. (Philemon 1:7)

I take great joy and encouragement in your love, because you, brother, have refreshed the hearts of the saints.

T/F - Paul offers to pay back Philemon any money owing. (Philemon 1:17-18)

So if you consider me a partner, receive him as you would receive me. But if he has wronged you in any way or owes you anything, charge it to my account.

T/F - Great confidence in Philemon is expressed. (Philemon 1:21)

Confident of your obedience, I write to you, knowing that you will do even more than I ask.

T/F - Philemon is to prepare a guest room for Paul. (Philemon 1:22)

In the meantime, prepare a guest room for me, because I hope that through your prayers I will be restored to you.

HEBREWS

T/F - Jesus is God’s son. (Hebrews 1:3)

The Son is the radiance of God’s glory and the exact representation of His nature, upholding all things by His powerful word. After He had provided purification for sins, He sat down at the right hand of the Majesty on high.

T/F - Death and Satan are defeated through the death of Jesus. (Hebrews 2:14-15)

Now since the children have flesh and blood, He too shared in their humanity, so that by His death He might destroy him who holds the power of death, that is, the devil, and free those who all their lives were held in slavery by their fear of death.

T/F - Jesus is our Apostle and High Priest. (Hebrews 3:1)

Therefore, holy brothers, who share in the heavenly calling, set your focus on Jesus, the apostle and high priest whom we confess.

T/F - Moses is greater than Jesus. (Hebrews 3:3)

For Jesus has been counted worthy of greater glory than Moses, just as the builder of a house has greater honor than the house itself.

T/F - The Bible is God’s living Word. (Hebrews 4:12)

For the word of God is living and active. Sharper than any double-edged sword, it pierces even to dividing soul and spirit, joints and marrow. It judges the thoughts and intentions of the heart.

T/F - Jesus helps us in all our weaknesses. (Hebrews 4:14-16)

Therefore, since we have a great high priest who has passed through the heavens, Jesus the Son of God, let us hold firmly to what we profess. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who was tempted in every way that we are, yet was without sin. Let us then approach the throne of grace with confidence, so that we may receive mercy and find grace to help us in our time of need.

T/F - God did not hear Jesus’ prayers. (Hebrews 5:7-8)

During the days of Jesus’ earthly life, He offered up prayers and petitions with loud cries and tears to the One who could save Him from death, and He was heard because of His reverence. Although He was a Son, He learned obedience from what He suffered.

T/F - Jesus is the source of eternal salvation. (Hebrews 5:9-10)

And having been made perfect, He became the source of eternal salvation to all who obey Him and was designated by God as high priest in the order of Melchizedek.

T/F - Believers are called to persevere. (Hebrews 10:23)

Let us hold resolutely to the hope we profess, for He who promised is faithful.

T/F - Christians are to pray for other Christians. (Hebrews 13:18)

Pray for us; we are convinced that we have a clear conscience and desire to live honorably in every way.

JAMES

T/F - Tested faith develops perseverance. (James 1:2-3)

Consider it pure joy, my brothers, when you encounter trials of many kinds, because you know that the testing of your faith develops perseverance.

T/F - Every good and perfect gift is from above. (James 1:16-17)

Do not be deceived, my beloved brothers. Every good and perfect gift is from above, coming down from the Father of the heavenly lights, with whom there is no change or shifting shadow.

T/F - Believers should be quick to speak. (James 1:19-20)

My beloved brothers, understand this: Everyone should be quick to listen, slow to speak, and slow to anger, for man’s anger does not bring about the righteousness that God desires.

T/F - Christians are to watch what they say. (James 3:5-6)

In the same way, the tongue is a small part of the body, but it boasts of great things. Consider how small a spark sets a great forest ablaze. The tongue also is a fire, a world of wickedness among the parts of the body. It pollutes

the whole person, sets the course of his life on fire, and is itself set on fire by hell.

T/F - Wisdom from above is pure. (James 3:17)

But the wisdom from above is first of all pure, then peace-loving, gentle, accommodating, full of mercy and good fruit, impartial, and sincere.

T/F - James is writing to the Jewish Christians (James 1:1)

James, a servant of God and of the Lord Jesus Christ,
To the twelve tribes of the Dispersion:
Greetings.
T/F - Believers are to be friends with the world. (James 4:4)

You adulteresses! Do you not know that friendship with the world is hostility toward God? Therefore, whoever chooses to be a friend of the world renders himself an enemy of God.

T/F - Christians are to submit to God. (James 4:7)

Submit yourselves, then, to God. Resist the devil, and he will flee from you.

T/F - Believers are to be humble. (James 4:10)

Humble yourselves before the Lord, and He will exalt you.

T/F - Christians are not to make any oaths. (James 5:12)

Above all, my brothers, do not swear, not by heaven or earth or by any other oath. Simply let your “Yes” be yes, and your “No,” no, so that you will not fall under judgment.

1 PETER

T/F - Peter reminds us of our living hope in Jesus Christ. (1 Peter 1:3-5)

Blessed be the God and Father of our Lord Jesus Christ! By His great mercy He has given us new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, reserved in heaven for you, who through faith are shielded by God’s power for the salvation that is ready to be revealed in the last time.

T/F - Although we cannot see Jesus, we are encouraged to love Him. (1 Peter 1:8-9)

Though you have not seen Him, you love Him; and though you do not see Him now, you believe in Him and rejoice with an inexpressible and glorious joy, now that you are receiving the goal of your faith, the salvation of your souls.

T/F - We are to live holy lives. (1 Peter 1:15-16)

But just as He who called you is holy, so be holy in all you do, for it is written: “Be holy, because I am holy.”

T/F - Believers are called to righteous living. (1 Peter 2:1)

Rid yourselves, therefore, of all malice, deceit, hypocrisy, envy, and slander.

T/F - God’s chosen people have yet to receive God’s mercy. (1 Peter 2:10)

Once you were not a people, but now you are the people of God; once you had not received mercy, but now you have received mercy.

T/F - Unbelievers stumble. (1 Peter 2:7-8)

To you who believe, then, this stone is precious. But to those who do not believe,
“The stone the builders rejected
has become the cornerstone,”
and,
“A stone of stumbling
and a rock of offense.”
They stumble because they disobey the word—and to this they were appointed.

T/F - Believers are to be gentle and respectful when witnessing. (1 Peter 3:15-16)

But in your hearts sanctify Christ as Lord. Always be prepared to give a defense to everyone who asks you the reason for the hope that is in you. But respond with gentleness and respect, keeping a clear conscience, so that those who slander you may be put to shame by your good behavior in Christ.

T/F - Believers are to repay evil for evil. (1 Peter 3:9)

Do not repay evil with evil or insult with insult, but with blessing, because to this you were called so that you may inherit a blessing.

T/F - We will be persecuted because of our faith. (1 Peter 4:3-4)

For you have spent enough time in the past carrying out the same desires as the Gentiles: living in debauchery, lust, drunkenness, orgies, carousing, and detestable idolatry.
Because of this, they consider it strange of you not to plunge with them into the same flood of reckless indiscretion, and they heap abuse on you.

T/F - The Humble will be exalted. (1 Peter 5:6-7)

Humble yourselves, therefore, under God’s mighty hand, so that in due time He may exalt you. Cast all your anxiety on Him, because He cares for you.

2 PETER

T/F - Peter remembers the transfiguration of Jesus. (2 Peter 1:16-18)

For we did not follow cleverly devised fables when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of His majesty. For He received honor and glory from God the Father when the voice came to Him from the Majestic Glory, saying, “This is My beloved Son, in whom I am well pleased.” And we ourselves heard this voice from heaven when we were with Him on the holy mountain.

T/F - Peter does not refer to Christian virtues. (2 Peter 1:5-7)

For this very reason, make every effort to add to your faith virtue; and to virtue, knowledge; and to knowledge, self-control; and to self-control, perseverance; and to perseverance, godliness; and to godliness, brotherly kindness; and to brotherly kindness, love.

T/F - Believers are warned about false teachers. (2 Peter 2:1)

Now there were also false prophets among the people, just as there will be false teachers among you. They will secretly introduce destructive heresies,

even denying the Master who bought them—bringing swift destruction on themselves.

T/F - False teachers are greedy and deceptive. (2 Peter 2:3)

In their greed, these false teachers will exploit you with deceptive words. The longstanding verdict against them remains in force, and their destruction does not sleep.

T/F - Believers are warned about people who will mock our faith. (2 Peter 3:3-4)

Most importantly, you must understand that in the last days scoffers will come, scoffing and following their own evil desires. “Where is the promise of His coming?” they will ask. “Ever since our fathers fell asleep, everything continues as it has from the beginning of creation.”

T/F - God’s timing is not perfect. (2 Peter 3:8)

Beloved, do not let this one thing escape your notice: With the Lord a day is like a thousand years, and a thousand years are like a day.

T/F - God is patient. (2 Peter 3:9)

The Lord is not slow in keeping His promise as some understand slowness, but is patient with you, not wanting anyone to perish but everyone to come to repentance.

T/F - Peter describes Jesus’ return. (2 Peter 3:10)

But the Day of the Lord will come like a thief. The heavens will disappear with a roar, the elements will be destroyed by fire, and the earth and its works will be laid bare.

T/F - Believers are to look forward to a new heaven and earth. (2 Peter 3:13)

But in keeping with God’s promise, we are looking forward to a new heaven and a new earth, where righteousness dwells.

T/F - We are to be on guard at all times. (2 Peter 3:17)

Therefore, beloved, since you already know these things, be on your guard so that you will not be carried away by the error of the lawless and fall from your secure standing.

1 JOHN

T/F - Believers are encouraged to walk in the light. (1 John 1:7)

But if we walk in the light as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin.

T/F - Jesus forgives repentant sinners. (1 John 1:8-9)

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

T/F - John compares believers to mature adults. (1 John 2:1)

My little children, I am writing these things to you so that you will not sin. But if anyone does sin, we have an advocate before the Father—Jesus Christ, the Righteous One.

T/F - Believers are encouraged to love the world. (1 John 2:15-17)

Do not love the world or anything in the world. If anyone loves the world, the love of the Father is not in him. For all that is in the world—the desires of the flesh, the desires of the eyes, and the pride of life—is not from the Father but from the world. The world is passing away, along with its desires; but whoever does the will of God remains forever.

2 JOHN

T/F - John is happy to see believers walking in the truth. (2 John 1:4)

I was overjoyed to find some of your children walking in the truth, just as the Father has commanded us.

T/F - Believers are to love each other. (2 John 1:6)

And this is love, that we walk according to His commandments. This is the very commandment you have heard from the beginning, that you must walk in love.

T/F - We are not to worry about deceivers. (2 John 1:7)

For many deceivers have gone out into the world, refusing to confess the coming of Jesus Christ in the flesh. Any such person is the deceiver and the antichrist.

3 JOHN

T/F - John writes to Peter. (3 John 1:1)

The elder,
To the beloved Gaius, whom I love in the truth:

T/F - Diotrephes is a trouble-maker. (3 John 1:9-10)

I have written to the church about this, but Diotrephes, who loves to be first, will not accept our instruction. So if I come, I will call attention to his malicious slander against us. And unsatisfied with that, he refuses to welcome the brothers and forbids those who want to do so, even putting them out of the church.

T/F - Evildoers do not know God. (3 John 1:11)

Beloved, do not imitate what is evil, but what is good. The one who does good is of God; the one who does evil has not seen God.

JUDE

T/F - Jude is the brother of James. (Jude 1:1-2)

Jude, a servant of Jesus Christ and a brother of James,
To those who are called, loved by God the Father, and kept in Jesus Christ:
Mercy, peace, and love be multiplied to you.

T/F - Believers are warned of ungodly people in the church. (Jude 1:3-4)

Beloved, although I made every effort to write to you about the salvation we share, I felt it necessary to write and urge you to contend earnestly for the faith entrusted once for all to the saints. For certain men have crept in among you unnoticed—ungodly ones who were designated long ago for condemnation. They turn the grace of our God into a license for immorality, and they deny our only Master and Lord, Jesus Christ.

T/F - All angels stayed in their own domain. (Jude 1:6)

And the angels who did not stay within their own domain but abandoned their proper dwelling—these He has kept in eternal chains under darkness, bound for judgment on that great day.

T/F - Jude refers to the angel Gabriel. (Jude 1:8-9)

Yet in the same way these dreamers defile their bodies, reject authority, and slander glorious beings. But even the archangel Michael, when he disputed with the devil over the body of Moses, did not presume to bring a slanderous charge against him, but said, “The Lord rebuke you!”

T/F - Believers are warned about apostate teachers. (Jude 1:12)

These men are hidden reefs in your love feasts, shamelessly feasting with you but shepherding only themselves. They are clouds without water, carried along by the wind; fruitless trees in autumn, twice dead after being uprooted.

T/F - Enoch prophesied against ungodly teachers. (Jude 1:14-15)

Enoch, the seventh from Adam, also prophesied about them:
“Behold, the Lord is coming
with myriads of His holy ones
to execute judgment on everyone,
and to convict all the ungodly
of every ungodly act of wickedness
and every harsh word spoken against Him by ungodly sinners.”

T/F - Jude gives a detailed description of false teachers. (Jude 1:16)

These men are discontented grumblers, following after their own lusts; their mouths spew arrogance; they flatter others for their own advantage.

T/F - Believers are to be aware of scoffers. (Jude 1:17-19)

But you, beloved, remember what was foretold by the apostles of our Lord Jesus Christ when they said to you, “In the last times there will be scoffers who will follow after their own ungodly desires.” These are the ones who cause divisions, who are worldly and devoid of the Spirit.

T/F - Christians are called to persevere. (Jude 1:20-21)

But you, beloved, by building yourselves up in your most holy faith and praying in the Holy Spirit, keep yourselves in the love of God as you await the mercy of our Lord Jesus Christ to bring you eternal life.

T/F - Jude ends his letter with a doxology. (Jude 1:24-25)

Now to Him who is able to keep you from stumbling and to present you unblemished in His glorious presence, with great joy— to the only God our Savior be glory, majesty, dominion, and authority through Jesus Christ our Lord before all time, and now, and for all eternity.
Amen.

REVELATION

T/F - Jesus reveals himself to John. (Revelation 1:1-2)

This is the revelation of Jesus Christ, which God gave Him to show His servants what must soon come to pass. He made it known by sending His angel to His servant John, who testifies to everything he saw. This is the word of God and the testimony of Jesus Christ.

T/F - John is reassured by Jesus not to be afraid. (Revelation 1:17-18)

When I saw Him, I fell at His feet like a dead man. But He placed His right hand on me and said, “Do not be afraid. I am the First and the Last, the Living One. I was dead, and behold, now I am alive forever and ever! And I hold the keys of Death and of Hades.

T/F - Sardis is the first church to be mentioned. (Revelation 2:1)

“To the angel of the church in Ephesus write:
These are the words of Him who holds the seven stars in His right hand and walks among the seven golden lampstands.

T/F - Believers are called to persevere. (Revelation 3:20-22)

Behold, I stand at the door and knock. If anyone hears My voice and opens the door, I will come in and dine with him, and he with Me. To the one who overcomes, I will grant the right to sit with Me on My throne, just as I overcame and sat down with My Father on His throne.
He who has an ear, let him hear what the Spirit says to the churches.”

T/F - John sees a new heaven and a new earth. (Revelation 21:1-2)

Then I saw a new heaven and a new earth, for the first heaven and earth had passed away, and the sea was no more. I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.

T/F - Jesus calls the church in Laodicea lukewarm. (Revelation 3:15-16)

I know your deeds; you are neither cold nor hot. How I wish you were one or the other! So because you are lukewarm—neither hot nor cold—I am about to vomit you out of My mouth!

T/F - John sees a scroll with seven seals. (Revelation 5:1-2)

Then I saw a scroll in the right hand of the One seated on the throne. It had writing on both sides and was sealed with seven seals. And I saw a mighty angel proclaiming in a loud voice, “Who is worthy to break the seals and open the scroll?”

T/F - God stores up all our prayers. (Revelation 8:3-4)

Then another angel, who had a golden censer, came and stood at the altar. He was given much incense to offer, along with the prayers of all the saints, on the golden altar before the throne. And the smoke of the incense, together with the prayers of the saints, rose up before God from the hand of the angel.

T/F - Jesus says he is coming soon. (Revelation 22:7)

“Behold, I am coming soon. Blessed is the one who keeps the words of prophecy in this book.”

T/F - People can add or remove words from the Bible. (Revelation 22:18-19)

I testify to everyone who hears the words of prophecy in this book: If anyone adds to them, God will add to him the plagues described in this book. And if anyone takes away from the words of this book of prophecy, God will take away his share in the tree of life and the holy city, which are described in this book.

>>>>> All 66 Books of the Bible list <<<<<

Genesis
Exodus
Leviticus
Numbers
Deuteronomy
Joshua
Judges
Ruth
1 Samuel
2 Samuel
1 Kings
2 Kings

1 Chronicles
2 Chronicles
Ezra
Nehemiah
Esther
Job
Psalms
Proverbs
Ecclesiastes
Song of Solomon
Isaiah
Jeremiah
Lamentations
Ezekiel
Daniel
Hosea
Joel
Amos
Obadiah
Jonah
Micah
Nahum
Habakkuk
Zephaniah
Haggai
Zechariah
Malachi

Matthew
Mark
Luke
John
Acts (of the Apostles)
Romans
1 Corinthians
2 Corinthians
Galatians
Ephesians
Philippians
Colossians
1 Thessalonians
2 Thessalonians

1 Timothy
2 Timothy
Titus
Philemon
Hebrews
James
1 Peter
2 Peter
1 John
2 John
3 John
Jude
Revelation

Join us again as we challenge each other on……

How well do YOU know the Bible?

Amen.

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